

# THE TWENTIETH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | October 26, 2025



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR WORSHIP LEADERS

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



Wesley Steven Rowell  
*Minister for Congregational Care*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at the Praise Pack station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

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## PRELUDE

*“The peace may be exchanged,” from Rubrics*

Dan Locklair

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*I sing the almighty power of God*

Hymnal 398

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## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children JK through 2<sup>nd</sup> grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.*

# GLORIA

## Wonder, Love, and Praise 900

Glo-ry to God in the high- est, and peace to his peo-ple on  
 earth. Lord God, heav'n - ly King, al-might - ty God and Fa- ther, we  
 wor - ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus  
 Christ, on-ly Son of the Fa- ther Lord God, Lamb of God, you take a way the sin  
 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa- ther: re-  
 ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo-ry of God the Fa - ther. A - men.

## THE COLLECT FOR THE TWENTIETH SUNDAY AFTER PENTECOST

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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Joel 2:23-32

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

The Word of the Lord.

People

**Thanks be to God.**

PSALM 65

Tone V

*Sung in alternation with the cantor.*



- 1 You are to be praised, O God, in / Zion; \*  
to you shall vows be performed / in Jer/usalem.
- 2 To you that hear prayer shall all flesh / come, \*  
because of / their trans/gressions.**
- 3 Our sins are stronger than / we are, \*  
but / you will / blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to / dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness / of your / temple.**
- 5 Awesome things will you show us in your righteousness,  
O God of our sal/vation, \*  
O Hope of all the ends of the earth  
and of the seas / that are / far away.
- 6 You make fast the mountains by your / power; \*  
they are / girded a-/ bout with might.**
- 7 You still the roaring of the / seas, \*  
the roaring of their waves,  
and the clamor / of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your  
marvelous / signs; \*  
you make the dawn and the / dusk to / sing for joy.**
- 9 You visit the earth and water it abundantly;  
you make it very / plenteous; \*

the river of God is / full of / water.

**10 You prepare the / grain, \***  
**for so you pro/vide for / the earth.**

11 You drench the furrows and smooth out the / ridges; \*  
with heavy rain you soften the ground and / bless its / increase.

**12 You crown the year with your / goodness, \***  
**and your paths over/ flow with / plenty.**

13 May the fields of the wilderness be rich for / grazing, \*  
and the / hills be / clothed with joy.

**14 May the meadows cover themselves with flocks,**  
**and the valleys cloak themselves with / grain; \***  
**let them / shout for / joy and sing.**

## THE SECOND LESSON

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2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand to sing.*

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## SEQUENCE HYMN

*Sing, my soul, his wondrous love*

Hymnal 467

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## THE GOSPEL

Luke 18:9-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

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## THE SERMON

Wesley Steven Rowell

*Printed copies of the sermon are available.*

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

We pray for Sean our Presiding Bishop, Phoebe our Bishop; our clergy, and ... Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for

help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

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*The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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## ANNUAL GIVING REFLECTION

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*O how amiable*

Ralph Vaughan Williams

O how amiable are thy dwellings, O Lord of hosts. My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home. *(from Psalms 84 and 90)*

## PRESENTATION HYMN

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Hymnal 288, st. 1

*The people stand to sing.*

**Praise to God, immortal praise, for the love that crowns our days;  
bounteous source of every joy, let thy praise our tongues employ:  
all to thee, our God, we owe, source whence all our blessings flow.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

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BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-130

*For all to sing.*

The musical score is written for two voices (Soprano and Bass) in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The music consists of simple chords and melodic lines, with some notes held across measures.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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### THE FRACTION ANTHEM

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*Agnus Dei*

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the piece with the same key signature and structure as the first line. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff contains a piano accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, hymn-like style with block chords and moving lines.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION ANTHEM

*Ave verum*

Marcel Dupré

*(sung in Latin)* Hail, true body of Christ, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind. From whose pierced side

flowed water and blood; be our consolation in death's ordeal. O Jesu, sweet Jesu, O Jesu, holy Jesu, O Jesu, son of Mary, have mercy upon us. Amen.  
(Sequence hymn for the feast of Corpus Christi)

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Presenter* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 366

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

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## RETIRING HYMN

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*How firm a foundation*

Hymnal 637

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

## POSTLUDE

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*Te Deum*

Jean Langlais

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*This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

## TODAY'S WORSHIP LEADERS

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### **Celebrant**

The Rev. Scott Walters

Phoebe Owen

Louis Baker

MC Hitt

Debbie Moncrieff

Tommy Parker

Henry Sullivant

Reg Udouj

Wesley Steven Rowell

### **Assisting Clergy**

The Rev. Katherine Bush

### **Acolyte Mentor**

Jim Martin

### **Lectors**

Brendon Lawrence

Paige Whittle

Semmes Schneider

### **Preacher**

Wesley Steven Rowell

### **Altar Guild**

Jessica Flynn

Gayle Spence

Debbie Balling

### **Ushers**

James Aldinger

Joe Brandenburg

Penn Owen

John Pettey

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Audio/Visual**

Sam Bryant

### **Verger**

Nancy Harvey

### **Associate Organist**

Jackson Hearn

### **Children's Chapel**

Jocelyn Busby

### **Acolytes**

Lilly Coggin

Lucy Lyon

Harry Word

Lucian Hanson

### **Eucharistic Ministers**

Kathy Williams

Greta Heru

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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Jim Allman	family	Elizabeth & Jimmie	Darlene McGarrity &
Nicholas Armour	Carol Densford	Madden	Bob Sigler
Mary Baird	Paul Dillon	Maddox Markin	Donnie Simmons
Charles Banks	Johnnie Ferguson	Gates Mims	Jo Speak
Matthew Bowlin	Doug Ferris	Mary Margaret &	Cam Tracy
Gennelle Briggs and	Gavin Garcia	Stan Neighbors	Kyle Tucker and
family	Claire & Drew Guin	Linda Nelson	family
Amanda Dulaney	John Haley	Margaret Nelson	Rayner Turley
Byrd	Steve Harris	Sissy Nickels	Jenny Udouj
Janie Baxter Carloss	Joyce E. Jeffries	Bunny Oates	Elizabeth Vernon
Ken Clark	Brinley Kawell	Robbie Phillips	Marjorie Webster
Rosemary Clark	Megan Knoebel	Linda Raldolph	Nancy Weeks
Mak Clayton	Bryan Leonard	Judy Rogers	Maceo and Taylor
Maureen Collins	Buck Lewis	Ken Savage	
Susanne Darnell	Micheal Lonesome-	Mary Beth Seltzer	
Alan Davis and	Etnyre	Alice Shands	

## WEDDING BELLS

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Lil Bird & Robert Weaver

## GREAT EXPECTATIONS

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Elizabeth Parrish & Hazem Hassan  
McKenzie & Wade Scofield

## Altar Flowers & Aumbry Candles

Altar Flowers are given to the glory of God and in memory of Melvyn and Elizabeth Taylor Shindler by Robert McQueen Taylor, and in thanksgiving for the marriage of Lil Bird & Robert Weaver. The Aumbry Candle is given to the glory of God and in thanksgiving for the 40th Wedding Anniversary of Lucia & Hal Crenshaw.

# BUILDING ON LOVE: PARISH PARTIES

We're celebrating this year's giving season with a series of small get-togethers in parishioner homes. Think laughter, good company, and light snacks and drinks—all centered around gratitude for Calvary and the community we're building together.

## **Saturday, November 1 | 6-7:30 p.m.**

Home of Margaret & Bill Craddock  
1749 Harbert Ave., 38104

## **Tuesday, November 4 | 5-6:30 p.m.**

Home of Ginny & John Webb | Trezevant Manor, 177 N. Highland St., Apt. 1116, 38111

Pick the night that fits your schedule, and come ready for fun fellowship! These evenings are designed for adults so that all can focus on sharing stories and connections.

RSVP for one of the parties below at [calvarymemphis.org/party](http://calvarymemphis.org/party).

## **Thursday, November 6 | 6-7:30 p.m.**

Home of Allison & Andy Cates  
211 E. Galloway Drive, 38111

## **Thursday, November 13 | 6-7:30 p.m.**

Home of Holly Guthrie & Tom Barzizza  
680 Harbor Bend Rd. Apt. 210, 38103

# ENNEAGRAM WORKSHOP

## **Enneagram Workshop with Sandra Smith | Saturday, Nov. 1 | 9 a.m. – 4 p.m.**

Join nationally recognized Enneagram teacher and spiritual director Sandra Smith for a transformative day of self-discovery and growth. Whether you're new to the Enneagram or seeking to deepen your understanding, this retreat will offer insights into how the Enneagram can illuminate your path toward greater compassion, clarity, and connection—with yourself, others, and God. Held in the beautiful and welcoming spaces of Calvary, this daylong retreat includes teaching, reflection, and guided conversation. Cost is \$75 and includes lunch.

Register at [calvarymemphis.org/enneagram](http://calvarymemphis.org/enneagram).

# AIDS FABRIC SCULPTURE

Inspired by the message of Calvary's first HIV/AIDS Healing Service, Memphis artist and Calvary parishioner, David Johnson created a fabric sculpture in 1989. Each opening in the fabric represents someone living with AIDS, someone whose life was taken by AIDS, or someone affected by AIDS. This sculpture typically hangs in Calvary's nave from All Saints Day through World AIDS Day.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Parish Breakfast | 8:45 a.m. | \$5  
Connect in the Commons | 8:45  
a.m. - 12:30 p.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:45 a.m.  
LGBTQ+ Lunch | Noon  
Eagle Scout Court of Honor | 2 p.m.

## TUESDAY

Women's Bible Study | 8 a.m.  
Grief Support Group | 6:15 p.m.

## WEDNESDAY

Holy Eucharist with Prayers for  
Healing | 12 p.m. | Chapel  
Wednesday dinner | 5:15-6:15 p.m.  
Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible  
Study | 7:30 a.m. | Barth House  
Gleanings | Noon on Zoom

## SATURDAY

Enneagram Retreat | 9 a.m. - 4 p.m.  
All Saints' Day Eucharist and  
Ordination | 10 a.m. | Holy  
Communion

## Connect in the Commons

Sundays through Dec. 14 | 8:45 a.m. to 12:30  
p.m. | Commons

God is calling. Maybe through a clipboard.  
Explore where your passions meet the church's  
needs. Swing by Commons to learn about the  
many ways to get connected — from altar guild  
to outreach, children's ministries to choir.

**TODAY: Community Ministries** including

*Knitting Ministry, Neighborhood Breakfast,  
Room in the Inn, and Tuesday Clothes Closet*

G2H bags also will be on sale in the Commons.

## LGBTQIA+ Kick Off Lunch

TODAY at Noon | Mural Room

Come join Calvary's LGBTQIA+ Ministry for a  
time of fellowship as we celebrate and explore  
Calvary's affirming ministries and history, and  
our plans and dreams for the future. Bring your  
questions and your passions, as we consider  
what "God loves you. No exceptions." means to  
us as a parish community.

## Eagle Scout Court of Honor

TODAY at 2 p.m. | Nave

Calvary seniors Tom Crosby and Jack Peebles  
earned the rank of Eagle Scout in the summer  
of 2025, the culmination of an 11-year journey in  
scouting. They will celebrate their Eagle Court  
of Honor, along with fellow Troop 34 scouts  
Kellett Giles and Joshua Wittber. A reception  
will follow in the Great Hall. All are invited.

## **Volunteer at Diocesan Convention**

Friday & Saturday, Nov. 14 & 15 | Calvary

Calvary has the honor of hosting this year's diocesan convention, welcoming clergy and lay delegates from across West Tennessee to our campus. This is a wonderful opportunity to extend Calvary's trademark hospitality and share our beautiful space with the wider church. Volunteers are needed to help greet guests, guide visitors around the building, and support meals and worship. Sign up at [calvarymemphis.org/convention](http://calvarymemphis.org/convention).

## **Holy Eucharist with Prayers for Healing**

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection.

## **Wednesday Dinner and Programs**

Wednesdays | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$8 for adults, \$4 for children, and \$25 for a family max.

## **Adult Confirmation Class**

Wednesdays, Oct. 22-Dec. 3 | 6:15-7:15 p.m. | Memphis Room

Engage in a journey alongside Calvary clergy, staff, lay leaders, and the Bishop to discover more about the way of love in the Episcopal Church and a deeper life at Calvary. This class is open to all who wonder about their own faith and

is also a path toward confirmation and fuller membership in the Episcopal Church through Calvary.

RSVP: [calvarymemphis.org/confirmation](http://calvarymemphis.org/confirmation)

## **Labyrinth in the Great Hall**

Tuesday, Oct. 28 - All Saints' Sunday, Nov. 2 | Great Hall

Calvary's Labyrinth will be available as an opportunity to walk in prayer. All are welcome to come during church hours and experience this ancient mode of prayer. Guiding materials will be available for those new to the practice.

## **Lunches for Emmanuel Center's Homecoming Celebration**

Wednesday, Oct. 29 | 9-11 a.m. | Mural Room

Join us to make 70 sack lunches for children of Emmanuel Center to enjoy! Some lunch supplies will be provided, but we also welcome your contributions of sandwiches, snacks, and treats. If you prefer to make lunches at home, please deliver them to the church after 9 a.m. Oct. 29. Contact [jbusby@calvarymemphis.org](mailto:jbusby@calvarymemphis.org) with any questions.

## **The Feast of All Saints, Nov. 1**

Saturday, Nov. 1 | 10 a.m. | Holy Communion, 4645 Walnut Grove Rd.

In lieu of a service at Calvary, all are invited to observe the feast of All Saints and celebrate the Ordination to the Priesthood of Holy Communion's Curate Christina Salzer.

# FORMATION OPPORTUNITIES

## FOR CHILDREN AND YOUTH

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### **Children's Formation (SK-5th Grade)**

Sundays | 9:15-10:15 a.m. | Children's Wing

Godly Play is a Montessori-based Christian faith formation program for children. Adult leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades SK-1 meet in Room A. Grades 2-3 meet in Room B. Grades 4-5 meet in Room C.

### **Youth Formation (Grades 6-12)**

Sundays | 9:15-10:15 a.m. | 4<sup>th</sup> Floor

Youth meet in separate rooms on the 4<sup>th</sup> floor with Nathan Brasfield and adult volunteers. Middle schoolers collaborate on themed activities geared to engage their creativity, and high schoolers focus on connection and conversation about topics related to scripture, theology, belonging in the church, and being teenagers approaching young adulthood.

### **Children's Coffee Hour**

Sundays at 11:30 a.m. | Staff Patio

Children of all ages are invited to join us for refreshments, Bible activities, and fellowship on the staff patio while parents enjoy coffee hour in the nearby Calvary Commons. Children under age 6 will benefit from an adult companion.

### **Gathering (Ages 5 and up)**

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Jocelyn and friends will supervise children ages 5 and up if parents wish to attend a class.

### **Wednesday Episcopal Youth Community (EYC) (Grades 6-12)**

Wednesdays | 6:15-7:15 p.m. | 4<sup>th</sup> Floor

Following dinner, middle and high schoolers meet in separate rooms on the 4<sup>th</sup> floor from 6:15 - 6:55 p.m. for community-focused activities like games and service projects. At 7 p.m., we walk to the nave for Compline until 7:15 p.m.

### **Calvary Hosts Special Friends**

Sunday, Nov. 2 | 4:30 p.m. | All Saints, 1508 S White Station Rd, 38117

Special Friends is a diocesan fellowship group for adults with special needs. Churches across the diocese take turns sponsoring specific Sundays by providing dinner, volunteers, and activities. Please contact Jocelyn Busby at [jbusby@calvarymemphis.org](mailto:jbusby@calvarymemphis.org) for more information. We can't wait to welcome you to our volunteer team! Adult and Youth volunteers are welcome.

## FOR ADULTS

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### **SUNDAYS**

#### **The Sacred Order of Parenthood**

Sundays, Oct. 26-Nov. 23 | 9:15 a.m. | Corner Room **OR**

Wednesdays, Oct. 22-Nov. 19 | 6:15-7:15 p.m. | Corner Room

Following the wisdom of local author Allison Pace, we'll offer a series of conversations using her text and learning about seven truths of parenting. Parents, godparents, aunts, uncles, grandparents, and friends at every stage are invited to connect with one another about this blessed and difficult work.

Participants are encouraged to come to the series and read the text, but all are welcome to drop in.

#### **The Enneagram for All the Saints with Sandra Smith**

Sunday, Nov. 2 | 9:15 a.m. | Chapel

The Rev. Sandra Smith has 25 years of experience teaching the Enneagram as a tool for personal, professional, and spiritual growth. She teaches internationally and is the author of *The Enneagram Map to Your Deeper Self: Living Beyond Your Type*.

### **WEDNESDAYS**

#### **How we learn to be Brave with Wesley Steven Rowell**

Wednesdays, Oct. 22-Nov. 16 | 6:15-7:15 p.m. | Chapel

Mariann Budde is the Bishop of Washington DC, and her sermon on

mercy went viral this past winter (at least by Episcopal standards). Join Wesley in reading her *How We Learn to Be Brave: Decisive Moments in Life and Faith*, part memoir/part instructional manual, and glean more of her wisdom for the living of these days. You are encouraged to get a copy of the book from your favorite bookseller.

### **WEEKDAYS**

#### **Women's Bible Study with the Rev. Katherine Bush**

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

#### **Men's Bible Study**

Thursdays | 7:30 - 8:30 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

#### **Gleanings: *The Gift* with Scott Walters**

Thursdays at Noon on Zoom

Join in a weekly online conversation about Lewis Hyde's modern classic, *The Gift: How the Creative Spirit Transforms the World*. All are welcome, and newcomers are invited to join this lively conversation at any time.

Contact Scott Walters at [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to receive the weekly email with Zoom link and reading assignments.

# ABOUT US

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calvarymemphis.org



## STAFF

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## VESTRY

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### Jessica Flynn

Sr. Warden

### Allison Parker

Jr. Warden

### Madge Deacon

Clerk

### Erik Ball

Treasurer

### Christina Ross

Warden at Large

### Bill Bangham

### Franklin Barton

### Zoe Bondi \*

### Kate Connell

### Terri Dulaney

### Andy Estes

### Barbara Etheridge

### William Etnyre

### MC Hitt \*

### Matt Seltzer

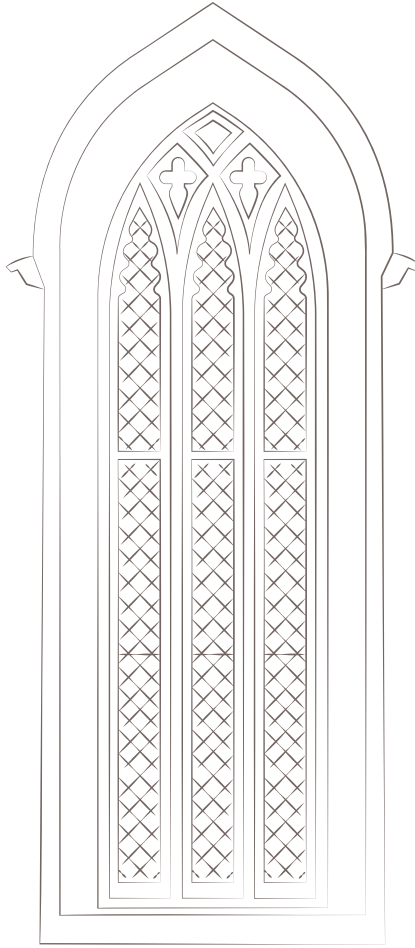
### Reg Udouj

### Mary Jane Viar

### Ginny Webb

### Clay Woemmel

\* youth  
representative



# THE SECOND SUNDAY IN LENT

Holy Eucharist: Rite II

10:30 A.M. | March 16, 2025



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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Whoever you  
are, wherever  
you come from,  
whatever joys or  
burdens you carry,  
you are welcome  
at Calvary  
Episcopal Church.  
We are honored  
that you've chosen  
to say your prayers  
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET THE CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez  
*Assisting Priest*



The Rev. Paul McLain  
*Associate Rector*  
pmclain@calvarymemphis.org



The Rev. Mimsy Jones  
*Deacon*

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon in the nursery on the second floor.

### Children's Chapel

→ At the beginning of the 10:30 a.m. service, children JK to 2nd grade follow the "children's cross" to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles are available in the pew pockets.  
→ Quiet activities are available at the Praise Pack station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

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## PRELUDE

*Fantaisie: Poco Lento*

César Franck

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*Eternal Lord of love*

Hymnal 149

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## A PENITENTIAL ORDER

The Book of Common Prayer p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*The people kneel.*

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## THE DECALOGUE

BCP p. 350

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

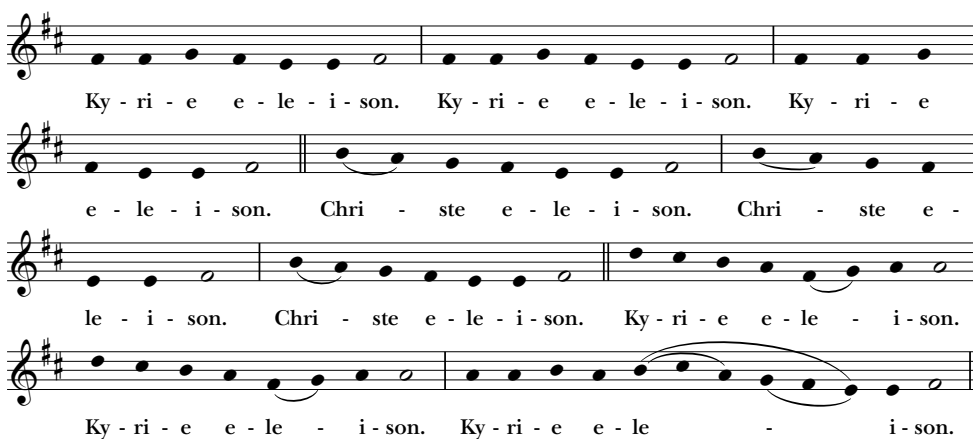
*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Children age 3 through second grade are invited to follow the cross in procession during the Kyrie to Children's Chapel before returning at the Peace.*

## KYRIE ELEISON

*Lord have mercy*

Hymnal S-86



Musical score for Kyrie Eleison, featuring four staves of music in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE COLLECT FOR THE SECOND SUNDAY IN LENT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your

Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

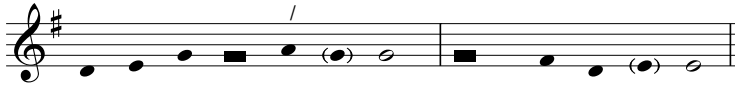
When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

*People*

**Thanks be to God.**

*For all to sing in alternation with the cantor, beginning with the cantor.*



- 1 The LORD is my light and my salvation;  
whom then shall I / fear? \*  
the LORD is the strength of my life;  
of whom then shall I / be afraid?
- 2 When evildoers came upon me to eat up my / flesh, \***  
**it was they, my foes and my adversaries, who**  
**/ stumbled and fell.**
- 3 Though an army should encamp a/gainst me, \*  
yet my heart shall not / be afraid;
- 4 And though war should rise up a/gainst me, \***  
**yet will I put my / trust in him.**
- 5 One thing have I asked of the LORD;  
one thing I / seek; \*  
that I may dwell in the house of the LORD all the days / of my life;
- 6 To behold the fair beauty of the / LORD \***  
**and to seek him / in his temple.**
- 7 For in the day of trouble he shall keep me safe  
in his / shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high up/on a rock.
- 8 Even now he lifts up my / head \***  
**above my enemies / round about me.**
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great / gladness; \*  
I will sing and make music / to the LORD.
- 10 Hearken to my voice, O LORD, when I / call; \***  
**have mercy on me and / answer me.**



11 You speak in my heart and say, "Seek my / face." \*

Your face, LORD, / will I seek.

**12 Hide not your face from / me, \***

**nor turn away your servant / in displeasure.**

13 You have been my helper;

cast me not a/way; \*

do not forsake me, O God of / my salvation.

**14 Though my father and my mother for/sake me, \***

**the LORD / will sustain me.**

15 Show me your way, O / LORD; \*

lead me on a level path, because of my / enemies.

**16 Deliver me not into the hand of my / adversaries, \***

**for false witnesses have risen up against me,**

**and also those / who speak malice.**

17 What if I had not believed

that I should see the goodness of the / LORD \*

in the land / of the living!

**18 O tarry and await the LORD's pleasure;**

**be strong, and he shall comfort your / heart; \***

**wait patiently / for the LORD.**

## THE SECOND LESSON

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Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to

the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

*People*     **Thanks be to God.**

*The people stand to sing.*

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## SEQUENCE HYMN

*O Love of God, how strong and true*

Hymnal 455

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## THE GOSPEL

Luke 13:31-35

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

*Printed copies of the sermon are available.*

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

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Form I, BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Phoebe, our Bishop, and for all the clergy and people, including ... in the Diocese of West Tennessee, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Memphis, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including..., let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, including..., let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE PEACE

---

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

---

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

---

*The Lord is my light*

Peter Hallock

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid? If I take the wings of the morning or go up into heaven, your right hand will hold me. In the shadow of your wings I will rejoice and bless your holy name; and I will sing of your glory, O Lord my strength, as long as I live. (*Psalm 27:1; Ps. 139:8; Ps. 63:4, 7*)

## PRESENTATION HYMN

---

Hymnal 43, st. 4

*The people stand to sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

# THE GREAT THANKSGIVING

## EUCHARISTIC PRAYER A

---

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

---

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-124

*For all to sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

---

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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### AGNUS DEI

---

*Lamb of God*

Hymnal S-161

*For all to sing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

---

*Take my life, and let it be*

Hymnal 707

## COMMUNION ANTHEM

---

*Panis angelicus*

Claudio Casciolini

May the Bread of Angels become bread for mankind; the bread of heaven puts all foreshadowings to an end; oh, thing miraculous! The body of the Lord will nourish the poor, the servile, and the humble. You God, Three and One, we beseech; that You visit us, as we worship you. By your ways, lead us where we are heading, to the light that you inhabit. Amen. (*St. Thomas Aquinas; sung in Latin*)

## SENDING OF EUCHARISTIC VISITORS

---

*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

---

BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

---

Book of Occasional Services p. 25

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## RETIRING HYMN

---

*Lord, who throughout these forty days*

Hymnal 142

## THE DISMISSAL

---

*The Deacon dismisses the people.*

*People*     **Thanks be to God.**

## POSTLUDE

---

*Prelude in C minor*

Felix Mendelssohn

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## TODAY'S WORSHIP LEADERS

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### **Celebrant**

The Rev. Katherine Bush

### **Assisting Clergy**

The Rev. Paul McLain  
The Rev. Scott Walters

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Virginia McLean  
Campbell McLean  
Lucy Lyon  
Ann Carter Lyon  
Lucian Hanson  
Louis Baker

### **Acolyte Mentor**

Jim Martin

### **Altar Guild**

Jessica Flynn  
Gayle Spence  
Debbie Balling

### **Audio/Visual**

Sam Bryant

### **Eucharistic Ministers**

John-Travis Bussell  
Greta Heru  
Louis Jehl  
Debbie Moncrieff  
Fred Plper  
Henry Sullivant  
Clay Woemmel

### **Lectors**

Barney Elam  
Jan Elam  
Kendra Martin

### **Ushers**

Edward Rupke  
Heidi Rupke  
James Aldinger  
Joe Brandenburg

### **Verger**

Mary Jane Viar

## Easter Flowers at Calvary

are only made possible by parishioner donations in memory or honor of loved ones. To include your loved one's name this year, please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-525-6602. Suggested minimum donation is \$75. All donations received by Monday, April 14, will be printed in Calvary's Easter Day service sheets.

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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Al Appling	Susie Manley	Jody Stephens
Anita Bowdry	Bob Mauldin	Cheryl Stolper
Matthew Bowlin	Annette McCabe	Karen Tynes
Amanda Dulaney Byrd	Gates Mims	Christopher Vargas
Anne Carter	Walter Mischke	Elizabeth Vernon
Miranda Cully	Gabbie Munn	Jon Von Tish
Carol Densford	Lil Myers	Steven Wallace
James Dowd	Mary Margaret & Stan	Marjorie Webster
William Dulaney	Neighbors	Alison Wetter
George Ellis	Sissy Nickels	Lang Whitaker
Susan Enger	Bunny Oates	Tommie Jean Worlow
Doug Ferris	Gail & Brian O'Reilly	Doris
Wayne Fitzgerald	Gwen Owen	Maceo and Taylor
Deb Hand	Becky Parsons	the Bakewell family
Steve Harris	Robbie Phillips	
Alice Haughaboo	Les Pittman	
Ken Hopkins	Martin Pryor	
Joyce E. Jeffries	Eloise Ramsey	
Martin Jellinek	Dotty Rogers	
Jackie Kays	Mary Rupke	
Linda Lyons	Ken Savage	
Elizabeth & Jimmie Madden	Debbie and Jeremy Scott	
Shirley Magee	Alice Shands	

## SAINTS DEPARTED

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Patsy Fulghum, grandmother of Jeff Etheridge  
Keith Kays, husband of Jackie Kays  
Dave Lillich, friend of Scott Walters  
Sheri Tallent, sister of Dianne Bangham

## GREAT EXPECTATIONS

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Ainsley & Battle Beasley  
Bridget & Clay Crenshaw

# LENTEN PREACHING SERIES AND WAFFLE SHOP

## SILENCE IN THE CITY: TUESDAYS IN LENT

---

Calvary offers inspiring preaching and a great meal three days a week during Lent, but on Tuesdays, nothing happens on purpose. We open the church, and no one preaches; there's no aspic or pie. We offer a big, beautiful, quiet half hour. We are silent in the city together. A bell rings at 12:05 and 12:35 marking the bookends of our quiet time together, and a brief centering reading will be offered at 12:10. Come be silent with us.

## LENTEN PREACHING SERIES: WEDNESDAYS-FRIDAYS

---

This year's series features national and local spiritual leaders from a variety of backgrounds and religions including Pádraig Ó Tuama, the Rev. Barbara Brown Taylor, and Jericho Brown, at 12:05 p.m. each Wednesday, Thursday, and Friday. You have the option to enjoy a Waffle Shop lunch before or immediately afterward. You can listen to our speakers in person or through a live stream on Calvary's Facebook page, YouTube channel, or website.



## WAFFLE SHOP: WEDNESDAYS-FRIDAYS

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It's been 97 years since plates were piled up with waffles, chicken hash, and fish pudding at Calvary's first Waffle Shop in Lent of 1928. For all that's changed in our world since then, Memphians still stream to Calvary each year for these three dishes, as well as more "recent" additions such as shrimp mousse, tomato aspic, and Tennessee bourbon pie. We are excited to welcome you again this Lent every Wednesday through Friday, from 11 a.m. to 1:30 p.m.

## DIALOGUE: WEDNESDAY EVENINGS

---

In addition to the noontime experience, Calvary offers Dialogue: The Lenten Preaching Series Podcast, recorded live at Calvary on Wednesday evenings from 6:15 to 7:15 p.m. Attendees also have the opportunity for a Q & A session with our speaker following the podcast recording. All live podcast recordings will be live-streamed to Calvary's Facebook page, YouTube channel, and website.



# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Parish Breakfast | 8:45 a.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:45 a.m.  
Coffee with the Clergy | 11:45 a.m.

## TUESDAY

Women's Bible Study | 8 a.m.  
Silence in the City | 12 p.m.

## WEDNESDAY

Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: Mihee Kim-Kort | 12 p.m.  
Wednesday Dinner | 5:15-6:15 p.m.  
Dialogue: Mihee Kim-Kort | 6:15 p.m.  
Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible Study | 7:30 a.m.  
Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: Brother Nabil Bayakly | 12 p.m.

## FRIDAY

Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: Kat Gordon | 12 p.m.  
Room in the Inn | Welcome Inn

## Coffee with the Clergy

TODAY | 11:45 a.m. | Calvary Commons

Newcomers and visitors: bring your stories, questions, and cups of coffee for a conversation with the Rev. Scott Walters about life at Calvary ... or life in general.

## This week at LPS

Wednesdays, Thursdays, Fridays | 12:05 p.m. | Church

Wednesday, Mar. 19: **Mihee Kim-Kort**, Co-Pastor of First Presbyterian Church in Annapolis, MD

Thursday, Mar. 20: **Nabil Bayakly**, Arabic and Islamic Studies professor at University of Memphis and a biology instructor at Lemoyne Owen College in Memphis, TN

Friday, Mar. 21: **Kat Gordon**, Proud Memphian and Founder of Muddy's Bake Shop in Memphis, TN

## Room in the Inn

Friday, March 21 | Welcome Inn

Calvary provides emergency shelter on Friday nights at the Welcome Inn. Volunteers make beds, provide and/or serve dinner, wash linens, stay overnight, and clean up in the morning. Please join us by helping host our unsheltered and vulnerable guests.

Sign up at [calvarymemphis.org/riti](http://calvarymemphis.org/riti).

## Coffee and Playdate

Saturday, Mar. 22 | 10-11:30 a.m. | Overton Park

Parents can enjoy downtime with other adults while your children play. Join us at Overton Park's Rainbow Lake Playground (across from the dog park). Refreshments will be provided. Questions? Contact Jocelyn Busby, director of children and family ministries, by email [jbusby@calvarymemphis.org](mailto:jbusby@calvarymemphis.org).

## Calvary Choir in Concert at Cathedral

Sunday, March 23 | 3 p.m. | St. Mary's Episcopal Cathedral, 700 Poplar Ave.

Join us at St. Mary's Cathedral for a concert of music the Calvary Choir will sing in residence at Durham Cathedral, Durham, UK, in July 2025. Functioning as Durham Cathedral's choir while there for a week, they will sing daily services of Evensong and a Sunday Choral Eucharist. Repertoire includes music by Herbert Howells, Richard Proulx, Thomas Weelkes, William Walton, Josef Rheinberger, and J.D. Frizzell.

## MICAH Issues Convention

Sunday, March 23 | 2-6 p.m. | St. Paul Baptist Church, 2124 E Holmes Rd.

The Memphis Interfaith Coalition for Action and Hope (MICAH) will hold its issues convention next Sunday. This is an opportunity for us as a member congregation to give input on the future direction of MICAH's work on addressing key issues in our community. Register at

[micahmemphis.org/events/2025-issues-convention](http://micahmemphis.org/events/2025-issues-convention).

## Calvary at the Redbirds!

Friday, April 4 | 6:30 - 8:30 p.m. | Autozone Park, 200 Union Ave

All ages are welcome to join us for an evening picnic watching the Memphis Redbirds! For \$20 a ticket, you'll also have your choice of hot dogs, BBQ, baked beans, coleslaw, potato chips, a cookie, and a beverage. Children under 16 must have a responsible adult with them throughout the game. RSVP using the QR code. If you have any questions, email Nathan Brasfield, [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org).



## Special Dialogue: Seeking the Welfare of the City: Urbanism & Christian Faith

Wednesday, Apr. 9 | 6:15 - 7:15 p.m. | Great Hall

Honoring the memory of the brilliant urban thinker and Calvary parishioner Tommy Pacello, the Rev. Scott Walters will host a conversation with Todd Richardson of Crosstown Arts and Stuart Harris of Constellation Properties. Both are practicing Christians who believe that how we attend to the built environment has a great impact on human flourishing, which means the design of our cities and neighborhoods are often overlooked spheres in which we can heed Jesus's call to love our neighbors.

# FORMATION OPPORTUNITIES

## FOR ADULTS

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### **Women's Bible Study with the Rev. Katherine Bush**

Tuesdays 8-9 a.m. | Barth House, 409  
Patterson

Calvary women and friends meet weekly on the University of Memphis campus for a conversation about the Bible and the way we live our lives. There is ample free parking in the lot behind Barth House.

### **Men's Bible Study**

Thursdays 7:30 - 8:30 a.m. | Barth House,  
409 Patterson

The Baguette Brothers gather at Barth House on the University of Memphis campus, to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture. Holy Eucharist is celebrated on the first Thursday of each month.

### **Praying with the Mystics: Paul McLain**

Sundays, through April 6 | 9:15 a.m. |  
Emison Room

Paul McLain and others will guide us in gaining insight and wisdom from historic and modern mystics to develop spiritual practices for our daily life. We'll learn to pray in the style of the mystics as well as explore indigenous wisdom and vision quests. Come join us!

### **Seven Deadly Sins: Scott Walters & Katherine Bush**

Sundays, through April 6 | 9:15 a.m. |  
Chapel

We'll take a new look at some very old problems. Springing from the writing of Elizabeth Oldfield in Fully Alive: Tending to the Soul in Turbulent Times, Scott and Katherine will lead a series of conversations connecting the ancient ills of wrath, avarice, acedia, and other sins to our modern lives. And how to move into a more meaningful and fruitful life.

### **LPS Dialogue**

Wednesdays, through April 10 | 6:15-7:15  
p.m. | Great Hall

Out of the pulpit and into a conversation. Each week we hear more from some of our LPS Preachers in a facilitated discussion. All are welcome to listen and join in the dialogue. And note the bonus Thursday edition at the end of the season!

March 19: Mihee Kim-Kort

March 26: Jemar Tisby

April 2: Barbara Brown Taylor and Jeff Chu

April 9: Todd Richardson, Stuart Harris,  
and Scott Walters

April 10: Padraig O'Tuama

## FOR CHILDREN AND YOUTH

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### **Children’s Formation (Age 5-5th Grade)**

Sundays | 9:15-10:15 a.m. | 2nd Floor

A team of faithful leaders teach Godly Play on Sunday mornings. Godly Play is Montessori-based Christian education and consists of four steps: listening, wondering, reflecting, and feasting.

Children are grouped with age-mates to explore the stories of our faith. Grades K-1 meet in Room 203. Second and third graders gather in Room 202. Fourth and fifth graders convene in Room 201. Little Lambs is PK/JK Sunday school option for those ages 3-5, and is conducted by our nursery team in Room 204. Visitors are welcome!

### **Youth Formation (Grades 6-12)**

Sundays | 9:15-10:15 a.m. | Middle School and High School on 4th Floor

Youth meet in different groups on the 4th floor for middle school and high school with Nathan Brasfield and volunteers for connection and conversation about topics related to scripture, theology, and being a part of the Episcopal Church.

### **Gathering (Ages 5 and up)**

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to “sit and stay a while” after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials

will be provided. Mrs. Jocelyn and friends will supervise children ages 5 and up if parents wish to attend a class.

### **Wednesday Episcopal Youth Community (EYC) (Grades 6-12)**

Wednesdays | 6:15-7:15 p.m. | Middle School and High School on 4th Floor

Youth meet in different groups for team-building activities, games, service projects, discussion, and prayer. At 7:00, all youth walk together to the chapel to join children’s Ministry for Compline.

### **Youth Bible Study at Panera Bread (Grades 9-12)**

Mondays | 6-7 p.m. | 1961 Union Ave.

High schoolers, join us for Bible study! You don’t have to bring anything; we’ll have handouts each week with the texts. Come have a cookie of your choice as we discuss the first of Paul’s letters to the Corinthians.

### **EYC Office Hours at SugarGhost**

Monday, Mar. 24 | 3-6 p.m. | Sugar Ghost on Broad Ave.

Enjoy an ice cream or bubble tea, compliments of Calvary. Hang out with Nathan and any other folks who drop in. Feel free to RSVP to [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org).

# ABOUT US

Address  
102 N. Second Street  
Memphis, TN 38103

Contact Us  
901-525-6602  
calvarymemphis.org



## STAFF

---

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## VESTRY

---

**Jessica Flynn**  
Sr. Warden

**Allison Parker**  
Jr. Warden

**Madge Deacon**  
Clerk

**Erik Ball**  
Treasurer

**Christina Ross**  
Warden at Large

**Bill Bangham**

**Franklin Barton**

**Zoe Bondi \***

**Kate Connell**

**Terri Dulaney**

**Andy Estes**

**Barbara Etheridge**

**Bill Etnyre**

**MC Hitt \***

**Matt Seltzer**

**Reg Udouj**

**Mary Jane Viar**

**Ginny Webb**

**Clay Woemmel**

**\* youth  
representative**

*Alleluia!*  
*Christ is risen!*

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SUNDAY OF THE  
RESURRECTION:  
EASTER DAY

April 20, 2025 · 9 and 11 a.m.

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CALVARY  
EPISCOPAL CHURCH

# WELCOME TO CALVARY

## WE ARE SO GLAD YOU ARE HERE

---

Whoever you are,  
wherever you come  
from, whatever joys  
or burdens you carry,  
you are welcome at  
Calvary Episcopal  
Church. We are  
honored that you've  
chosen to say your  
prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peebles at [epeebles@calvarymemphis.org](mailto:epeebles@calvarymemphis.org)



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## MEET THE CLERGY

---



The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
[kbush@calvarymemphis.org](mailto:kbush@calvarymemphis.org)



The Rev. Scott Walters  
*Rector*  
[swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org)



The Rev. Audrey Gonzalez  
*Assisting Priest*



The Rev. Paul McLain  
*Associate Rector*  
[pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org)



The Rev. Mimsy Jones  
*Deacon*

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

### Audio Accessibility

- A wireless hearing-assistance system is available before the service from our audio technician, found at the rear of the nave.
- Printed copies of the sermon are available.

### Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.

### Free Parking

- On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.



### Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.

## FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

- Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers during all three services this morning in the nursery on the second floor.

### Service Materials

- Episcodoodles and Worship Journals are available in the pew pockets.
- Quiet activities are available at the Praise Pack station at the rear of the Nave. Children are asked to

return items to the station at the end of the service.

### Children's Chapel

- Children's Chapel is offered today at both the 9:00 and 11:00 a.m. services for children JK through 2nd grade.
- At the beginning of the service, children follow the banner to chapel and return at the time of the Peace to join their families for Communion.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

# THE WORD OF GOD

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## PRELUDE

*Two Easter Carols*

arr. David Johnson

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*Hail thee, festival day!*

Hymnal 175

---

## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children JK through second grade are invited to follow the banner in procession during the Hymn of Praise to Children's Chapel before returning at the Peace.*

## HYMN OF PRAISE

Welcome, happy morning!

Hymnal 179

1. "Wel - come hap - py morn - ing!" age to age shall say: hell to - day is  
2. Months in due suc - ces - sion, days of length -'ning light, hours and pass - ing  
3. Thou, of life the au - thor, death didst un - der - go, tread the path of

van - quished, heav'n is won to - day! Lo! the dead is liv - ing,  
mo - ments praise thee in their flight. Bright - ness of the morn - ing,  
dark - ness sav - ing strength to show; come then, true and faith - ful,

God for ev - er more! Him, their true Cre - a - tor, all his works a -  
sky and fields and sea, Van - quish - er of dark - ness bring their praise to  
now ful - fill thy word; 'tis thine own third morn - ing! rise, O bur - ied

dore! "Wel - come hap - py morn - ing!" age to age shall say. *(interlude)*  
thee. "Wel - come hap - py morn - ing!" age to age shall say. *(interlude)*  
Lord! "Wel - come hap - py morn - ing!" age to age shall say.

## THE COLLECT FOR EASTER SUNDAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

Isaiah 65:17-25

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever

in what I am creating;  
 for I am about to create Jerusalem as a joy,  
 and its people as a delight.  
 I will rejoice in Jerusalem,  
 and delight in my people;  
 no more shall the sound of weeping be heard in it,  
 or the cry of distress.  
 No more shall there be in it  
 an infant that lives but a few days,  
 or an old person who does not live out a lifetime;  
 for one who dies at a hundred years will be considered a youth,  
 and one who falls short of a hundred will be considered accursed.  
 They shall build houses and inhabit them;  
 they shall plant vineyards and eat their fruit.  
 They shall not build and another inhabit;  
 they shall not plant and another eat;  
 for like the days of a tree shall the days of my people be,  
 and my chosen shall long enjoy the work of their hands.  
 They shall not labor in vain,  
 or bear children for calamity;  
 for they shall be offspring blessed by the Lord—  
 and their descendants as well.  
 Before they call I will answer,  
 while they are yet speaking I will hear.  
 The wolf and the lamb shall feed together,  
 the lion shall eat straw like the ox;  
 but the serpent—its food shall be dust!  
 They shall not hurt or destroy  
 on all my holy mountain, says the Lord.

The Word of the Lord.

People **Thanks be to God.**

## PSALM 118:1-2,14-24

Robert Hawthorne

*The cantor sings the refrain, the congregation repeats it, and sings it where indicated.*



- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever." **Refrain**

- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!" **Refrain**
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter." **Refrain**
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes. **Refrain**

## THE SECOND LESSON

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### The Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand to sing.*

---

## SEQUENCE HYMN

*Jesus Christ is risen today*

Hymnal 207

---

## THE GOSPEL

Luke 24:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glorify to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

---

## THE SERMON

The Rev. Scott Walters

*Printed copies of the sermon are available.*

---

## THE NICENE CREED

BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

---

Form III, BCP p. 387

*Intercessor* Father, we pray for your holy Catholic Church;

*People*     **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People*     **That your Name may be glorified by all people.**

*Intercessor* In the Diocese of West Tennessee, we pray for ...; and we pray for all bishops,  
priests, and deacons;

*People*     **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People*     **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People*     **That our works may find favor in your sight.**

*Intercessor* For those on our Calvary Prayer List, including...; have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* For those who have died, including...; give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. *Silence*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*The Confession is omitted during the Easter season.*

---

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

---

## GREETINGS AND ANNOUNCEMENTS

# THE HOLY COMMUNION

---

## OFFERTORY ANTHEM

*Thou, O God, art praised in Sion*

Malcolm Boyle

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Blessed is the man whom thou chooseth and receivest unto thee. He shall dwell in thy courts and shall be satisfied with the pleasures of thy house, e'en of thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on thee. Thou wilt keep him in perfect peace because he trusteth in thee. Trust ye in the Lord forever, for in the Lord, the Lord Jehovah is everlasting strength. Let the people praise thee, O God, yea, let all the people praise thee. Then shall the earth bring forth her increase: and God shall give us his blessing. (*Psalm 65:1, 2, 4; Isaiah 26:3-4; Psalm 67:3, 6, 7*)

*The people stand to sing.*

## PRESENTATION HYMN

---

*Doxology with Alleluias*

Lasst uns erfreuen

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia, Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

---

BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

---

*Holy, holy, holy Lord*

Hymnal S-125

*For all to sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*     **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

---

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

---

## THE FRACTION ANTHEM

---

*Christ our Passover*

Hymnal S-154

*For all to sing.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMNS

---

*Christians, to the Paschal victim offer your thankful praises*

Hymnal 183

*This joyful Eastertide*

Hymnal 192

*Alleluia, alleluia! Give thanks to the risen Lord*

Hymnal 178

## COMMUNION ANTHEM

---

*My master from a garden rose*

Eleanor Daley

My Master in a garden lay, perfumed with spices rare, for tender hands had laid him there to rest amid the roses. 'Twas on a cross they laid him bare, and pierced his hands with nails, that we poor men might live again and be with him in glory. Alleluia! My Master from a garden rose to go for us to heaven, and he will come and take us there, to be with him forever. Alleluia! (*Gordon Young*)

## SENDING OF EUCHARISTIC VISITORS

---

*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

---

BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

---

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RETIRING HYMN

---

*Good Christians all, rejoice and sing!*

Hymnal 205

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People*      **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

---

*Toccata (Symphonie V pour orgue, Op. 42 No. 1)*

Charles-Marie Widor

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## 9:00 A.M. WORSHIP LEADERS

---

### **Celebrant**

The Rev. Katherine  
Bush

### **Assisting Clergy**

The Rev. Paul McLain  
The Rev. Scott  
Walters

### **Organist- Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Jack Peeples  
Semmes Schneider  
Harry Word  
Franklin Barton

### **Acolyte Mentor**

Catie Carter

### **Altar Flowers**

The Calvary Flower  
Guild

### **Altar Guild**

Margaret Gardner  
Rhoda Smith  
Gayle Spence

### **Audio/Visual**

Sam Bryant

### **Children's Chapel**

Jocelyn Busby

### **Eucharistic Ministers**

Henry Sullivant

Karyn Bondi

Catie Carter

Madge Deacon

John Welcher

Reg Udouj

Elizabeth Colbeck

### **Lectors**

Kyle Bondi

Doug Black

Beverly Hedgepeth

### **Musicians**

Aaron Lindsey,  
*trumpet*

Paul Hankins, *trumpet*

Lucas Kasper,  
*trombone*

Mark Vail, *trombone*

Susanne Clabough,  
*timpani*

### **Ushers**

James Aldinger

Joe Brandenburg

Whit Deacon

Madge Deacon

### **Verger**

Phoebe Lusk-  
Hussong

## 11:00 A.M. WORSHIP LEADERS

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### **Celebrant**

The Rev. Scott  
Walters

### **Assisting Clergy**

The Rev. Katherine  
Bush  
The Rev. Paul McLain

### **Organist- Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Virginia McLean  
Campbell McLean  
Oliver Edwards  
Lucian Hanson

### **Acolyte Mentor**

Kathy Williams

### **Altar Flowers**

The Calvary Flower  
Guild

### **Altar Guild**

Debbie Balling  
Christy Hassell  
Candace Keirns-  
Bitensky  
Ann Percer  
Dana Sue Percer

### **Audio Technician**

Sam Bryant

### **Children's Chapel**

Jocelyn Busby

### **Eucharistic Ministers**

John-Travis Bussell

MC Hitt

Bruce Marshall

Debbie Moncrieff

John Pettey

Kate Schurch

Morgan Thompson

### **Lectors**

Miriam van

Mersbergen

Debbie Moncrieff

MC Hitt

### **Musicians**

Aaron Lindsey,  
*trumpet*

Paul Hankins, *trumpet*

Lucas Kasper,  
*trombone*

Mark Vail, *trombone*

Susanne Clabough,  
*timpani*

### **Ushers**

Whit Grace

Kim Kitterman

Jeff Kitterman

John Pettey

### **Verger**

Nancy Harvey

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

---

Anne Black  
Jack Bobo  
Matthew Bowlin  
Amanda Dulaney Byrd  
Anne Carter  
Michael Carter  
Miranda Cully  
John Darrow  
Carol Densford  
William Dulaney  
Susan Enger  
Doug Ferris  
Steve Harris  
Alice Haughaboo  
Ken Hopkins  
Joyce E. Jeffries  
Brinley Kawell  
Patti Lewis  
Linda Lyons

Elizabeth & Jimmie Madden  
Shirley Magee  
Bob Mauldin  
Annette McCabe  
Melisande McCall  
Gates Mims  
Gabbie Munn  
Richard Murray  
Lil Myers  
Mary Margaret & Stan  
Neighbors  
Sissy Nickels  
Bunny Oates  
Gail & Brian O'Reilly  
Gwen Owen  
Robbie Phillips  
Les Pittman  
Dotty Rogers  
Ken Savage

Debbie and Jeremy Scott  
Alice Shands  
Julie Smith  
Cheryl Stolper  
Victor Symanek  
Roger Terry  
Karen Tynes  
Christopher Vargas  
Elizabeth Vernon  
Jon Von Tish  
Steven Wallace  
Marjorie Webster  
Alison Wetter  
Lang Whitaker  
Luke White  
Tommie Jean Worlow  
Doris  
Maceo and Taylor  
Sutton

## GREAT EXPECTATIONS

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Ainsley & Battle Beasley

Miller & Hunter Cowan

Bridget & Clay Crenshaw

### Altar Flowers & Aumbry Candles

*Please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-525-6602 if you are interested in giving the Altar Flowers or Aumbry Candle in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.*

### Paschal Candle

The Paschal Candle is given to the glory of God in loving memory of *Dorothy Megan Hays-Barzizza*, by her family.

### Aumbry Candle

The Aumbry Candle given to the glory of God and In honor of *Matthew Martin* for his birthday, by his parents Kendra & Jim Martin.

# COMING UP AT CALVARY

## EASTER SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 7:30 a.m.

Holy Eucharist, Rite II with Children's Chapel | 9 a.m.

Easter Egg Hunt | 10:30 a.m.

Holy Eucharist, Rite II with Children's Chapel | 11 a.m.

## MONDAY

Calvary Staff Offices Closed

## TUESDAY

Calvary Staff Offices Closed

Women's Bible Study | 8 a.m.

## WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m.

No regular Wed. night programming

## THURSDAY

Baguette Brothers Men's Bible Study | 7:30 a.m.

Gleanings | Noon on Zoom

Memphis Bar Association Memorial Service | Noon

## Easter Egg Hunt

Sunday, April 20 | 10:30 a.m. | South Lawn

Children in 5th grade and below are invited to an Easter egg hunt. Refreshments will be served. Many thanks to our Egg Hunt committee Bailey Fountain, McKenzie Scofield, and Maggie Morgan Smith!

## Easter Sabbath: Calvary Offices Closed

Monday, April 21 and Tuesday, April 22

Calvary staff offices will be closed Monday, April 21 and Tuesday, April 22 for an Easter sabbath. If you have a pastoral emergency, please call the church at 901-525-6602, and press 9.

## Holy Eucharist with Prayers for Healing

Wednesday, April 23 | Noon | Nave

Scott Walters will offer Holy Eucharist with prayers for healing at noon in the chancel.

## Wednesday Dinner and Programs

Resume on Wednesday, April 30 | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$8 for adults, \$4 for children, and \$25 for a family max.

## Evensong

Sunday, May 4 | 5:00 p.m. | Church

Calvary will be filled with music sung by generations of choristers on the first Sunday of May. The service starts with a special prelude by the Memphis Boy & Girl choirs, and their Training Choir, directed by Dr. Patrick Scott and Debbie Smith (Grace-St. Luke's). Then, the Boy & Girl Choirs will join the Calvary Choir to sing Evensong together.

## Steuterman-Hardison Rededicatory Organ Recital

Friday, May 9 | 7:30 p.m. | at Calvary

The restoration of our historic 1935 Aeolian-Skinner pipe organ has been completed! Join us for the Steuterman-Hardison re-dedicatory recital, played by Todd Wilson. Wilson is head of the organ department at The Cleveland Institute of Music and curator of the E.M. Skinner pipe organ at Severance Hall in Cleveland, OH. A gala reception will follow, sponsored by the families of Laurie & Brooks Monypeny and Ellie & Josh Hardison.

# THE EASTER FLOWERS

## HAVE BEEN GIVEN TO THE GLORY OF GOD AND

in memory of Hazel Mae & Raymond Otto Aldinger,  
Sr. and Judith Johnstone  
by James Aldinger

and in memory of William Dean Banks II  
by Robyn and Emma Banks

and in memory of Dorothy Megan Hays-Barzizza  
by her loving family

and in memory of Vinks Blocker, Hazel & V. H.  
Blocker, Anne Marie & David Heuer, Mignonne &  
Reginald Orgill, Fred Orgill,  
Kenneth Orgill White, Kate Spellmeyer, and Larry  
Spellmeyer  
by Stella Blocker

and in memory of Wini & Dick Carter, Jean & John  
Turner, Jan Carithers;  
and in celebration of the Calvary Episcopal Church  
acolytes  
by Catie Carter and Elaine Thacker

and in memory of Lucy & Steve Turnbull,  
and Annie Mae & Jesse Wooten  
by Stephanie Cheney

and in memory of Rod L. Hubbard, Sallie R. Jeffries,  
Florence Conner, Herman Conner, Rita & Metford  
Compton, Bennie Compton,  
Prentiss Royston, John Shepherd, and Gigi  
Scheindelman  
by Sherry & Michael Compton

and in memory of Robert Clark Day, Jr.  
by Margaret & Bill Craddock  
and Margaret & Alec McLean

and in memory of Billie & Bob Crenshaw, Ed  
Crenshaw, Annabelle & Wendell Whittemore,  
Wendy Whittemore, and Janie V. Paine  
by Lucia & Hal Crenshaw

and in memory of Claude Robin, Guy Robin,  
Micheline Robin, Yveline Humbert, Patrice Robin,  
and Patrick Crump  
by Michele Crump

and in memory of Betty Jo Hopson Dulaney, Bill  
Banks, Bill Branch, Cash Shields, and John Marshall  
by Betty Jo, Terri, and Will Dulaney

and in honor of Mary O'Brien, Bob Carlile, and  
Debbie Kinard  
by the 8 o'clock breakfast bunch

and in memory of Patricia Hackett, Dr. Edward  
Hackett, Joan Hackett Sensat, Steven Hackett,  
Edwina Hackett, Wally Etheridge, and Patsy &  
Edward Fulghum  
by Barbara & Jeff Etheridge

and in memory of Lisa Lichterman and Lee Fields  
by Sarah Hunter Simanson & Andrew Fields

and in memory of Philip Hwang, Ruth Mercer  
Chamberlain, and Robert Chamberlain  
by Joanna Hwang

and in memory of Tom Johnston  
by Rose Johnston and their daughters

# ABOUT US

Address  
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## STAFF

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## VESTRY

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### **Jessica Flynn**

Sr. Warden

### **Allison Parker**

Jr. Warden

### **Madge Deacon**

Clerk

### **Erik Ball**

Treasurer

### **Christina Ross**

Warden at Large

### **Bill Bangham**

### **Franklin Barton**

### **Zoe Bondi \***

### **Kate Connell**

### **Terri Dulaney**

### **Andy Estes**

### **Barbara Etheridge**

### **Bill Etnyre**

### **MC Hitt \***

### **Matt Seltzer**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

### **Clay Woemmel**

\* youth representative