### FORMAT OF OFFLINE APPLICATION FORM FOR POSTDOCTORAL FELLOWSHIP-2022

Candidates are advised to attach all requisite documents along with the Application Form and submit it in hard copy in a sealed cover at the following address superscribed as **Application for PDF** 

To,

The Registr	ar,					
<b>Gujarat Tec</b>	chnological Ur	niversity,				
Nr.Vishwak	arma	Govern	ment	En	gineering	College
Nr.Visat	Three	Roads,	Visat	-	Gandhinagar	Highway
Chandkhed	a, Ahmedaba	d – 382424 - G	ujarat			

Paste your Photo

The last date of receiving hard copies of the applications is **30/04/2022**.

The letters of recommendation should be send by referees directly to pdf@gtu.edu.in

# **OFFLINE APPLICATION FORM FORMAT**

Name of School established by the University:

Please write whether Ph.D. degree has been awarded or

Ph.D. degree is yet to be awarded

.....

Have you been sanctioned any fellowship/scholarship to pursue Post-doctoral research from any funding agency?

Yes/No.....

If YES state name of the funding agency:.....

Attach Sanction Letter for award of fellowship/scholarship to pursue Post-doctoral research

.....

Name of Applicant: Dr..

Sex: Male/ Female/ Transgender.....

Address for Communication:

.....

.....

Permanent Address:

.....

Date of Birth:

.....

Age as on the date of last date of application (years & months).....

Category: General/ SC/ST/ SEBC:....

Attach due Certificate (if from reserved category).....

Experience : (i) Research ..... years ..... months

(ii) Teaching ..... years ..... months

Field of

Specialization:...

EDUCATIONAL QUALIFICATION: (Attach all relevant documents)

Examination Passed	Year	University / Board	No. of marks/ equivalent obtained in the examination	Maximum No. of Marks/ equivalent in the examination	Subjects studied	Institution/ University
10						
10+2						
Graduation						
Post- graduation						

## **DETAILS OF Ph.D. DEGREE**

Title of the Ph.D. thesis	
Name of Supervisor	
University/ Institute from where the you has obtained Ph.D. degree	
Department / faculty of the University/ Institute from where the candidate has obtained Ph.D. degree	
Do you possess Ph.D. degree Certificate at the time of application	
Indicate the date day month year on which the Final viva –voce examination was held for award of the Ph.D. degree	
TOEFL/ IELTS score (if applicable)	
Have you been awarded Ph.D. degree before 2009, if yes attached minimum 5 criteria certificate as per University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016, certified by an authority of the University	YES/NO
Have you been awarded Ph.D. degree by foreign educational institution?	Yes/NO

If yes, attach the due document issued by an Assessment and Accreditation Agency which is approve, recognized or authorized by an authority, established or incorporated under law in its home country or any other statutory authority in that country for the purpose of assessing, accrediting or assuring quality and standards of educational institutions.	
No. of Research Papers published in UGC CARE list during Ph.D. (attach all relevant documents)	
No. of Papers published in Conferences during Ph.D. (attach all relevant documents)	

## WORK EXPERIENCE:

Specify the present Employer (if any)------

# **Details of Employment Experience: (In chronological order starting with the most recent)** (Enclose all documents)

SI. No.	Name of Employer/	Specify the Status of the Employer [Institute/University (Govt./Quasi Govt./Autonomous <i>etc</i> .)]	Post held/ Designation		Period of Employment		Nature of duties
				From	То		

#### SUMMARY OF EXPERIENCE:

Tor	ching Experience	From	Та	Total	
Tea	iching Experience	rrom	То	Years	Months
i.	Under Graduate				
ii.	Post Graduate				
iii.	Total Teaching Experience				
	earch Experience other than the period spent for obtai arch Degree]	ning any degre	e like [M.Phi	l./(M.Tech	.) /Ph.D.
iv.	[Specify designation]				

v[Specify designation] vi[Specify designation]		
Administrative Experience		
vii. Administrative Experience ( If any)		

# **DETAILS OF RESEARCH PUBLICATIONS:-**

Books- Self authored/co-authored (Please attach separate sheet, if necessary)(attach all relevant documents)

SI. No.	Title of the Book (s)	Whether Sole Author or Co- author	Name of Publisher (with city/ country)	Month& year of publication	ISBN No.

# **DETAILS OF CHAPTERS CONTRIBUTED IN EDITED BOOKS** (Please attach separate sheet) (attach all relevant documents)

SI. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Coauthor	Name of Publisher (with city/ country)	Month & year of Publication	ISBN/ ISSN No.

**RESEARCH ARTICLES/PAPERS PUBLISHED IN JOURNALS/CONFERENCE PROCEEDINGS** (Please attach separate sheet) (attach all relevant documents)

SI. No.	Title of research article / paper(s)	Name of Journal	Whether Sole Author/ First Author/ Coauthor	Year	Volume, no. & page nos.	Whether Published In UGC CARE Y/N	ISBN/ ISSN No.	Impact Factor (If any)
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# RESEARCH PROJECTS UNDERTAKEN (OTHER THAN THAT PURSUED FOR OBTAINING RESEARCH

**DEGREE)** (Please attach separate sheet) (attach all relevant documents)

SI. No.	Title/ Subject of Research Project(s)	Whether major or minor project or consulta ncy project	Date of Commence ment	Date of Complet ion	Total Grants / Fundi ng receiv ed (INR/US Dollars)	Name of Sponsoring / Funding Agency	Whether Outcome / Outputs sent to Sponsorin g Govt. Agency	Whethe r final report publishe d as monogr aph book

### TWO LETTERS OF RECOMMENDATIONS FROM EXPERTS IN THE FIELD OF WHICH ONE SHOULD BE FROM THE IMMEDIATE Ph.D. SUPERVISOR TO CORROBORATE YOUR CLAIM THAT YOU POSSESS THE REQUIRED EXPERTISE TO PURSUE POSTDOCTORAL WORK IN THE PROPOSED RESEARCH AREA SEND DIRECTLY TO EMAIL WITH SUBJECT LINE: PDF\_Adv.No.\_date\_LOR\_Name\_of\_Candidate.

#### NAMES AND ADDRESSES OF TWO REFEREES:

Name: (Should be from Ph.D. Supervisor)	Name:(Should be from NON-GTU Faculty)
Designation:	Designation:
Address:	Address:
Email:	Email:
Mobile No.	Mobile No.

# IF SELECTED FOR JOINING AS PDF, SPECIFY THE DATE/MONTH THAT YOU WOULD REQUIRE FOR JOINING AS PDF?

# OTHER MISCELLANEOUS INFORMATION

- (a) Membership/Fellowship of other institutions/professional societies:
- (b) Other activities/Responsibilities:
- (c) Any other relevant information, if not given above:
- (d) Was there been any break in your academic career? If so, give details.

## DETAILS OF PROPOSED RESEARCH TO BE PURSUED AS A PDF:

- a. Broad discipline
- b. Title of the proposed research project to be pursued as PDF
- c. A 3-5 page synopsis of the proposed research project to be pursued as PDF indicating
  - research problem to be investigated
  - objectives of the project
    - 1. Hypothesis
      - 2. Research design and Methodology
      - 3. Details of tools etc. required for the project
      - 4. Significance of the project
      - 5. Relevance of the project with current problems
      - 6. Relevance of the project with respect to industry/ society / country
      - 7. Likely new/additional contribution to existing knowledge
- d. Name, designation and address of the proposed Mentor(s) in order of preference

- e. Is any of the proposed Mentor was your Research Supervisor / Co-Supervisor/ DPC member while pursuing Ph.D.:....
- f. Are you aware that the proposed research problem or a similar research in being carried out anywhere in the world? If so, please attach a note, giving present status of such work as well as proposed measures you would like to adopt any gap.

.....

I hereby declare that the information given by me in the Application are true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date:

Place:

(Signature of the Applicant)

(Name of the Applicant)