

# GUJARAT TECHNOLOGICAL UNIVERSITY

## Biomedical Engineering

### B. E. SEMESTER: VII

Subject Name: **Robotics And Artificial Intelligence**  
 Subject Code: **170306**

Teaching Scheme				Evaluation Scheme			
Theory	Tutorial	Practical	Total	University Exam (E)		Mid Sem Exam (Theory) (M)	Practical (Internal)
				Theory	Practical		
4	0	2	6	70	30	30	20

Sr. No	Course Content	Total Hrs.
1.	<b>Introduction</b> Automation and Robots, Classification, Application, Specification, Notations.	6
2.	<b>Intelligent Robotics:</b> Automation and Robots, Robot Classification, Robot Specifications, Sensory perception, Robot control and Intelligence.	4
3.	<b>Direct Kinematics:</b> Coordinate Frames, Rotations, Homogeneous Coordinates, The arm Equation, (DK analysis of - 2 Axis and 3 Axis Planar robot, Four axis SCARA Robot, Five axis Articulated robot).	12
4.	<b>Inverse Kinematics:</b> General Properties of Solutions, Tool Configuration, (IK analysis of - 2 Axis and 3 Axis Planar robot, Four axis SCARA Robot, Five axis Articulated robot).	10
5.	<b>Workspace Analysis and Trajectory Planning:</b> Workspace analysis, Work envelope of 4-axis SCARA Robot, Work envelope of 5-axis articulated Robot, Workspace Fixtures, The pick-and-place operation, Continuous-Path Motion, Interpolated Motion, Straight-Line Motion.	8
6.	<b>Basic Concepts of Artificial Intelligence:</b> Intelligence, Problem representation in Artificial Intelligence, Problem-solution Techniques used in Artificial Intelligence.	4
7.	<b>Elements of Knowledge Representation:</b> Logic, Production Systems, Semantic Networks, Expert Systems.	6
8.	<b>Task Planning:</b> Task-Level Programming, Uncertainty, Configuration Space, Gross-Motion Planning, Grasp Planning, Fine-Motion Planning, Task Planning Problem.	4
9.	<b>Applications in Biomedical Engineering</b> Application in rehabilitation, Clinical and Surgery	6

### **Text Books:**

1. Staughard, *Robotics and AI*, Prentice Hall of India.
2. Robert Schilling, *Fundamentals of Robotics-Analysis and control*, Prentice Hall of India.

### **Reference Books:**

1. Fu, Gonzales and Lee, *Robotics*, McGraw Hill
2. J.J, Craig, *Introduction to Robotics*, Pearson Education
3. Grover, Wiess, Nagel, Oderey, *Industrial Robotics*, McGraw Hill.
4. Walfram Stdder, *Robotics and Mechatronics*.
5. Niku, *Introduction to Robotics*, Pearson Education.
6. Klafter, Chmielewski, Negin, *Robot Engineering*, Prentice Hall of India.
7. Mittal, Nagrath, *Robotics and Control*, Tata McGraw Hill publications.