

**Na taṃ mātā pitā kayirā,
Aññe vā'pi ca ñātakā,
Sammā paṇihitaṃ cittaṃ,
Seyyaso naṃ tato kare.**

(Dhp. V. 43)

Neither mother, nor father, nor any other relative could do, what a well-directed mind does in making an individual a superior being.