

PAṬICCA SAMUPPĀDA

The Law of Dependent Origination
(Dīgha Nikāya – Brahmajāla Sutta)

Arising of Dukkha

Avijjā paccayā Saṅkhārā;
Saṅkhārā paccayā Viññāṇaṃ;

Dependent on ignorance (**avijjā**) arises activities moral and immoral (**saṅkhārā**). Dependent on activities (**saṅkhārā**) arises re-linking or rebirth consciousness (**viññāṇa**).

Viññāṇa paccayā Nāma-Rūpaṃ;
Nāma-Rūpa paccayā Saḷāyatanaṃ;

Dependent on consciousness (**viññāṇa**) arises mentality-materiality or mind and matter (**nāma-rūpa**). Dependent on mind and matter (**nāma-rūpa**) arises the six spheres of senses (**saḷāyatana**).

Saḷāyatana paccayā Phassa;
Phassa paccayā Vedanā;

Dependent on the six spheres of senses (**saḷāyatana**) arises contact (**phassa**). Dependent on contact (**phassa**) arises feeling or sensation (**vedanā**).

Vedanā paccayā Taṇhā;
Taṇhā paccayā Upādānaṃ;

Dependent on sensation (**vedanā**) arises craving (**taṇhā**). Dependent on craving (**taṇhā**) arises clinging or attachment (**upādāna**).

Upādāna paccayā Bhava;
Bhava paccayā Jāti;

Dependent on attachment (**upādāna**) arises becoming (**bhava**). Dependent on becoming (**bhava**) arises rebirth (**jāti**).

Jāti paccayā Jarā maraṇaṃ soka parideva dukkha domanassupāyāsā sambhavanti.
Evametassa kevalassa dukkhakkhandassa samudayo hoti.

Dependent on rebirth (**jāti**) arises decay or ageing and death (**jarā maraṇaṃ**), grief (**soka**), lamentation (**parideva**), pain (**dukkha**), sorrow (**domanassaṃ**) and despair (**upāyāsā**). Thus does this entire aggregate of suffering arises.

Cessation of Dukkha

**Avijjā yatveva asesa Virāga nirodhā Saṅkhārā nirodho;
Saṅkhārā nirodhā Viññāṇa nirodho;**

The complete separation from, and cessation of, ignorance, leads to the cessation of activities. The cessation of activities leads to the cessation of consciousness.

**Viññāṇa nirodhā Nāma-Rūpa nirodho;
Nāma-Rūpa nirodhā Saḷāyatana nirodho;**

The cessation of consciousness leads to the cessation of mind and matter. The cessation of mind and matter leads to the cessation of the six spheres of sense.

**Saḷāyatana nirodhā Phassa nirodho;
Phassa nirodhā Vedanā nirodho;**

The cessation of the six spheres of sense leads to the cessation of contact. The cessation of contact leads to the cessation of sensation.

**Vedanā nirodhā Taṇhā nirodho;
Taṇhā nirodhā Upādāna nirodho;**

The cessation of sensation leads to the cessation of craving. The cessation of craving leads to the cessation of attachment.

**Upādāna nirodhā Bhava nirodho;
Bhava nirodhā Jāti nirodho;**

The cessation of attachment leads to the cessation of becoming. The cessation of becoming leads to the cessation of rebirth.

**Jāti nirodhā Jarā maraṇaṃ soka parideva dukkha domanassupāyāsā nirujjhanti.
Evametassa kevalassa dukkhakkhandassa nirodho hoti'ti.**

The cessation of rebirth leads to the cessation of birth, decay, death, sorrow, lamentation, pain, grief and despair. Thus does this entire aggregate of suffering cease.