

गैसटर्बाइनअनुसंधानस्थापन / **GAS TURBINE RESEARCH ESTABLISHMENT**  
 रक्षाअनुसंधानतथाविकाससंगठन / **Defence Research & Development Organization**  
 रक्षामंत्रालय/ **Ministry of Defence**  
 पत्रपेटीसं 9302, सी.वी.रामननगर / **Post Box No. 9302, C.V. Raman Nagar**  
 बेंगलूरु/Bengaluru - 560 093

**Advt No. GTRE/HRD/026/2025-26**

**Dates: 07<sup>th</sup> April 2025**

**विषय/Sub: Inviting Application for engagement of  
 Apprenticeship Training at GTRE**

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Under the provisions of The Apprentices Act, 1961, Director, Gas Turbine Research Establishment (GTRE), Bengaluru invites online applications from eligible candidates for **Graduate (Engineering – BE / B.Tech), Graduate (Non Engineering- B.Com. / B.Sc. / B.A / BCA, BBA), Diploma & ITI Apprenticeship Training** for the **Financial Year 2025-26** as per details below:-

**Table I -Graduate Apprentice Trainees - Engineering (B.E/B.Tech./Equivalent)**  
 (Online Registration invited through web portal <https://nats.education.gov.in>)

| S. No.       | Graduate Apprentice (B.E./B.Tech./ Equivalent in following disciplines)                              | Total Vacancies | Age Limit (As on 08/05/2025)                                                                                                                                             | Minimum Qualification                                                                                                                              |
|--------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | Mechanical/Production/ Industrial Production Engg.                                                   | 30              | Minimum Age - 18 Years<br>Maximum Age – 27 Years<br>(Upper Age limit for Reserved Categories and Persons with Disability [PWD] is as per Govt. of India Rules in vogue). | A degree in engineering or technology granted by a statutory University/ by an institution empowered to award such degrees by an Act of Parliament |
| 2.           | Aeronautical/Aerospace Engg.                                                                         | 15              |                                                                                                                                                                          |                                                                                                                                                    |
| 3.           | Electricals& Electronics / Electronics & Communication / Electronics & Instrumentation/Telecom Engg. | 10              |                                                                                                                                                                          |                                                                                                                                                    |
| 4.           | Computer Science / Computer Engg./ Information Science & Technology Engg.                            | 15              |                                                                                                                                                                          |                                                                                                                                                    |
| 5.           | Metallurgy/Material science                                                                          | 04              |                                                                                                                                                                          |                                                                                                                                                    |
| 6.           | Civil Engg. or Equivalent                                                                            | 01              |                                                                                                                                                                          |                                                                                                                                                    |
| <b>Total</b> |                                                                                                      | <b>75</b>       |                                                                                                                                                                          |                                                                                                                                                    |

**Table II - Graduate Apprentice Trainees – Non Engineering ( B.Com. / B.Sc. / B.A / BCA, BBA)**

(Online Registration invited through web portal <https://nats.education.gov.in>)

| S. No.       | Graduate Apprentice (General Stream)                         | Vacancies | Age Limit (As on 08/05/2025)                                                                                                                                             | Minimum Qualification                                                                                                                                                                                                                                        |
|--------------|--------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | B.Com                                                        | 10        | Minimum Age - 18 Years<br>Maximum Age – 27 Years<br>(Upper Age limit for Reserved Categories and Persons with Disability [PWD] is as per Govt. of India Rules in vogue). | A degree granted by a statutory University/ by an institution empowered to award such degrees by an Act of Parliament / Educational Institutes established by a State Government / by an Institute recognised by the State Government or Central Government. |
| 2.           | B.Sc(Chemistry /Physics/ Maths/ Electronics / Computer etc.) | 05        |                                                                                                                                                                          |                                                                                                                                                                                                                                                              |
| 3.           | B.A. (Finance/ Banking etc.)                                 | 05        |                                                                                                                                                                          |                                                                                                                                                                                                                                                              |
| 4.           | B.C.A                                                        | 05        |                                                                                                                                                                          |                                                                                                                                                                                                                                                              |
| 5.           | B.B.A                                                        | 05        |                                                                                                                                                                          |                                                                                                                                                                                                                                                              |
| <b>Total</b> |                                                              | <b>30</b> |                                                                                                                                                                          |                                                                                                                                                                                                                                                              |

**Table III - Diploma Apprentice Trainees**

(Online Registration invited through web portal <https://nats.education.gov.in> )

| S. No.       | Technician (Diploma) Apprentice in following Engg. disciplines)                      | Vacancies | Age Limit (As on 08/05/2025)                                                                                                                                             | Minimum Qualification                                                                                                                                                                                                                                                                                                                                                                     |
|--------------|--------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | Mechanical/Production/ Tool & Die design                                             | 10        | Minimum Age - 18 Years<br>Maximum Age – 27 Years<br>(Upper Age limit for Reserved Categories and Persons with Disability [PWD] is as per Govt. of India Rules in vogue). | (i) A diploma in engineering or technology granted by a State Council or Board of Technical Education established by a State Government /by a University/by an Institute recognised by the State Government or Central Government as equivalent to a diploma.<br><br>(ii) Sandwich course student who is undergoing training in order that he/she may hold a diploma in Engg./Technology. |
| 2.           | Electrical& Electronics / Electronics & Communication/ Electronics & Instrumentation | 07        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.           | Computer Science / Engg./Computer Networking                                         | 03        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Total</b> |                                                                                      | <b>20</b> |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                           |

**Table IV - ITI Apprentice Trainees**

(Online Registration invited through web portal [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) or [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) )

| S. No.       | Trade Apprentice (ITI) in the following discipline | Vacancies | Age Limit (As on 08/05/2025)                                                                                                                                             | Minimum Qualification                                                                                                                                                                                                                                                                                                             |
|--------------|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | Machinist                                          | 03        | Minimum Age - 18 Years<br>Maximum Age – 27 Years<br>(Upper Age limit for Reserved Categories and Persons with Disability [PWD] is as per Govt. of India Rules in vogue). | (i) A certificate in vocational Course involving two years of study after the completion of the secondary stage of school education recognised by the All India Council for Technical education.<br><br>(ii) A sandwich course student who is undergoing training in order that he may hold a certificate mentioned in (i) above. |
| 2.           | Fitter                                             | 04        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| 3.           | Turner                                             | 03        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| 4.           | Electrician                                        | 03        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| 5.           | Welder                                             | 02        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| 6.           | Sheet Metal worker                                 | 02        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| 7.           | Computer Operator & Programming Assistant (COPA)   | 08        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |
| <b>Total</b> |                                                    | <b>25</b> |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |

**Note:-**

1. For the above mentioned vacancies, reservation for SC/ST/OBC/PWD/EWS categories will be applicable as per provisions of Ministry of Skill Development and Entrepreneurship, Central Apprenticeship Rules, Apprentices Act 1961, Apprenticeship Rules, 1992 and Apprenticeship (Amendment) Rules, 2015 & 2019.

2. The number of vacancies mentioned above is only indicative and may change at a later stage depending on the final assessment of eligible applications received.

**Part - 1 Important Instructions :**

- The engagement and training will be strictly in accordance with Apprentices Act, 1961, Apprenticeship Rules and its amendments from time to time and **there is no obligation for employment of apprentices on completion of their training.**
- The tenure of the Apprenticeship for the above categories / trades would be **12 months** commencing from execution of the contract of Apprenticeship
- Registration of (i) **BE / B.Tech / Diploma (Engineering) & B.Com / B.Sc / B.A / BCA / BBA (Non Engineering)** candidates on (<https://nats.education.gov.in>) and (ii) **ITI candidates** on Apprenticeship portal ([www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) or [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) ) is mandatory. Kindly see respective websites for registration. The registration No. is required to be mentioned while filling the application form.
- The above registration No. is liable to be verified at the time of selection / Document verification.

5. **For B.E / B.Tech / Diploma (Engineering - Apprentice Trainees) & B.Com / B.Sc / B.A / BCA / BBA (Non Engineering -Apprentice Trainees);** Candidates who have passed in the year **2021 / 2022 / 2023 / 2024 / 2025 (last five years)** as regular candidates are only eligible to apply. Candidates who have passed the qualifying exam earlier than year **2021** are not eligible.
6. **Candidates with higher qualification are not eligible to apply.**
7. OBC certificate whose validity has expired would not be accepted for granting concession.
8. **ITI Apprentice Trainees only;** Candidates must have completed ITI from NCVT or SCVT Boards.
9. Applications of those candidates who have appeared in the qualifying examination, but whose results have not been declared / available as on the date of advertisement will **NOT** be considered for training. Provisional Degree Certificates of qualifying exam would however be acceptable during the time of joining, but final degree certificates shall have to be submitted as & when received for verification and acceptance.
10. Suppression of facts will lead to disqualification, at any stage of the selection process or during the training period.
11. Those candidates who have completed the qualifying examination as **regular candidates are only eligible to apply.**
12. Selection of candidates from SC/ST/OBC/PWD/EWS category would be as per Apprenticeship Rules.
13. PWD candidates are eligible only for the designated trades as per Apprenticeship Rules.
14. **Candidates who have already undergone Apprenticeship Training or at present undergoing Apprenticeship Training under any organization are NOT eligible to apply.**
15. **Candidates with more than one year work experience are NOT eligible to apply.**
16. **No TA/DA shall be given to the candidates for interview / Document verification / joining GTRE as Apprentice Trainees.**
17. **The Apprentice Trainees will not be provided any quarters / hostel accommodation by this establishment at the time of interview and also during the training period.**

#### **Part - 2 Stipend :**

Candidates finally selected for the Apprenticeship Training would be eligible for stipend as given below as per Govt. of India rules:

##### **(i) Engineering Stream:**

- |                                            |                       |
|--------------------------------------------|-----------------------|
| • Graduate Apprentice (B.E./B.Tech./Eqvt.) | : Rs.9000/- per month |
| • Diploma Apprentice                       | : Rs.8000/- per month |
| • ITI Apprentice                           | : Rs.7000/- per month |

**(ii) Non Engineering - General Stream:**

Graduate Apprentice (B.Com./ B.Sc. / B.A / BCA / BBA): Rs.9000/- per month

**Part - 3 Medical Fitness :**

The candidate should possess satisfactory health. Candidates finally selected will have to produce Fitness Certificate issued by authorized Medical officer of any Government Hospital as per GTRE specified format during joining time. Certificate issued by ESIC hospitals will **NOT** be accepted. Final selection of the candidate depends upon his/her fulfilling health standards as prescribed in Apprentices Act, 1961 and Apprenticeship Rules 1992 as amended from time to time.

**Part - 4 Selection Process :**

1. **Graduate Apprentice Trainees – Engineering (B.E / B.Tech / Equivalent), Graduate Apprentice Trainees - Non Engineering (B.Com / B.Sc / B.A / BCA / BBA), Diploma Apprentice Trainees / ITI Apprentice Trainees:** Depending upon the vacancies available in various disciplines, selection of candidates will be carried out by short listing on the basis of Academic Merit, subject to satisfactory verification of the documents.
2. Details of shortlisted candidates will be published in DRDO website. Candidates are advised to check regularly on the website for updates.

**Part - 5 How to Apply :**

1. Applications are invited through website <https://nats.education.gov.in> (only for Graduates & Diploma) and [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) (only for ITI Trades). Candidate may also submit offline application as per format attached along with relevant documents or scanned copy of the same may be sent via e-mail [hrd.gtre@gov.in](mailto:hrd.gtre@gov.in) . The offline applications should be sent to the following address:-

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The Director,<br/>Gas Turbine Research Establishment<br/>DRDO, Ministry of Defence<br/>Post Box No. 9302, CV Raman Nagar<br/>BENGALURU - 560 093</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|

2. The applications received after due date will not be considered for selection process.
3. Candidates are requested to fill up correct details against all the fields along with uploading of scanned copies of all the mandatory documents (as per list).
4. **The marks obtained in the qualifying exam are to be mentioned in percentage. In case of CGPA, candidates are requested to convert the CGPA into percentage as per their university norms and the same will be verified during document verification.**
5. Candidates are required to bring a **copy of application printout** along with the **originals documents** at the time of joining at GTRE, Bengaluru.

6. Applications after the last date or incomplete or partially filled application forms will **NOT** be accepted.

**Part –6 General Instructions:**

1. It should be noted that the selection and training of apprentices are strictly in compliance with the provisions of Apprentices Act 1961 and its amendments. **NO EMPLOYMENT IS GUARANTEE TO THE APPRENTICES ON COMPLETION OF THEIR TRAINING.**

2. Candidates before filling the application form shall ensure that they fulfill all the eligibility conditions for the apprenticeship training. If at any stage of selection or even after selection and joining or during training, it comes to notice that the candidate / trainee does not fulfill any of the eligibility conditions or the facts stated are not true or the documents enclosed by the applicant are false / forged, the candidature of joining such individual shall be withdrawn immediately without assigning any reason.

3. All applicants are required to bring original certificates along with the printout of the application form alongwith one set of photocopy (self attested) of the following documents during **document verification / joining**:-

**Documents to be enclosed**

- i. 10<sup>th</sup> Mark sheet and Certificate
- ii. B.E/B.Tech/Diploma/ITI / Degree  
(B.com. / B.Sc. / B.A / BCA / BBA)  
Mark sheets for all semesters /  
year wise
- iii. Degree / Provisional Degree  
Certificate
- iv. Caste Certificate (if applicable)
- v. PWD Certificate (if applicable)
- vi. Photo ID card issued by Govt. of  
India (Preferably Aadhaar Card)
- vii. EWS certificate (if applicable)
- viii. Two Passport size photographs
- ix. Police Verification Certificate  
(District Authority)
- x. Medical Fitness Certificate

4. The Management reserves the right to amend / refix / cancel / suspend the selection process at any time during the process without assigning any reason whatsoever. The decision of the Management shall be final and binding and no appeal of any kind shall be accepted / entertained / considered in this regard.

5. Request for settlement of any dispute arising out of application in reference to this advertisement can only be initiated in Gas Turbine Research Establishment (GTRE), Bengaluru.

6. No correspondence shall be entertained from the candidates not selected for training.

7. Results will be published on [www.drdo.gov.in](http://www.drdo.gov.in) under 'What's New' section.
8. Candidates would be informed through 'DRDO website ([www.drdo.gov.in](http://www.drdo.gov.in)) or via email mentioned in their application form regarding any change / amendment / update till the final selection process is completed.
9. Selected candidates shall have to sign a contract on the date of joining as per Govt. of India rules.
10. Candidates finally selected will have to produce valid police verification certificate at the time of joining from their place of last residence (for at least past one year) / permanent address.
11. For any queries, please mail to [hrd.gtre@gov.in](mailto:hrd.gtre@gov.in)

**Part - 7 Important Dates:**

|                                                                                      |                                                                                                                                                                                                                                                                                         |                                             |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| a.                                                                                   | Commencement of online applications                                                                                                                                                                                                                                                     | <b>09 April 2025<br/>(tentative)</b>        |
| b.                                                                                   | Last date of submission of online application forms duly completed in all respects                                                                                                                                                                                                      | <b>08 May 2025 (tentative)</b>              |
| c.                                                                                   | Probable date of Publishing First list of shortlisted candidates for any interview/written test in DRDO website                                                                                                                                                                         | <b>23 May 2025 (tentative)</b>              |
| d.                                                                                   | Probable date of Acceptance by candidates to join GTRE as Apprenticeship Trainee                                                                                                                                                                                                        | <b>06 June 2025 (tentative)</b>             |
| e.                                                                                   | Probable date of Interaction with the shortlisted candidates who have submitted acceptance to join (as per Sl. No. 'D' above)                                                                                                                                                           | <b>13 June 2025 onwards<br/>(tentative)</b> |
| f.                                                                                   | Probable date of declaration of finally selected candidates;<br>• Graduate - Engineering (B.E / B.Tech.), Graduate – Non - Engineering (B.Com. / B.Sc. / B.A / BCA / BBA), Diploma & ITI Apprenticeship Trainees (by E-mail/DRDO Website / SMS) & GTRE Notice Board                     | <b>20 June 2025 (tentative)</b>             |
| g.                                                                                   | Probable date of joining Apprenticeship Trainees at GTRE;<br>• Graduate - Engineering (B.E / B.Tech.), Graduate - Non-Engineering (B.Com. / B.Sc. / B.A / BCA / BBA), Diploma & ITI Apprenticeship Trainees<br><b>(exact dates of joining shall be intimated along with the result)</b> | <b>07 July 2025 onwards</b>                 |
| Note: - Date(s) mentioned at S/No. 11(a) to 11(g) are tentative & subject to change. |                                                                                                                                                                                                                                                                                         |                                             |

*Enclosure:*

- (i) Offline Application format
- (ii) Undertaking format
- (iii)

**APPLICATIONS ALSO INVITED VIA MAIL : [hrd.gtre@gov.in](mailto:hrd.gtre@gov.in)**

डॉ. सेंटिल वीवैज्ञानिक / Dr. Senthil V, Scientist 'F'  
स.नि. (मा.सं.वि.) / Group Director (HRD)  
कृतेनिदेशक/For Director

**OFFLINE APPLICATION FOR APPRENTICESHIP TRAINING IN GTRE**

1. Discipline/Stream.....  
.....  
(Graduate Technical / Non Technical / Diploma / ITI) (Tick Applicable)
2. Branch/Trade being applied for : .....
3. Full Name (in Capital Letters) : .....
4. Gender: Male / Female / Others (tick one): .....
5. Father's/Mother's/Husband's Name .....
6. Correspondence address:.....  
.....  
.....
7. Permanent Address:.....  
.....  
.....
8. Mobile No. : .....(Mandatory)  
(Application related information would be informed on this number)
9. E-mail : .....(Mandatory)  
(Application related information would be informed on this e-mail)
10. Date of Birth : .....( dd/mm/yyyy).
11. Nationality: Indian / Non-Indian (Mention nationality, if Non-Indian)
12. SC / ST / OBC/ General/EWS/PWD/Minority (tick as applicable)
13. Academic / Technical Qualifications (Tenth standard onwards) :

Please affix one self-  
attested latest  
photograph

| Class             | Main Subjects<br>(with Trade/ Branch) | Board/<br>Institute | Year of<br>Passing | Division/<br>Grade | Max.<br>marks | Marks<br>obtained | Percentage/<br>Grade/CGPA |
|-------------------|---------------------------------------|---------------------|--------------------|--------------------|---------------|-------------------|---------------------------|
| X <sup>th</sup>   |                                       |                     |                    |                    |               |                   |                           |
| ITI               |                                       |                     |                    |                    |               |                   |                           |
| +2 / XII /<br>PUC |                                       |                     |                    |                    |               |                   |                           |
| Diploma           |                                       |                     |                    |                    |               |                   |                           |

|                                         |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|
| BE/<br>BTech/<br>Eqvt                   |  |  |  |  |  |  |  |
| Others<br>(Gen-<br>Stream)<br>(specify) |  |  |  |  |  |  |  |

14. Present occupation (if any) with office address:.....  
.....
15. Aadhaar No.....
16. Registration no. in NATS/NCVT Portal:.....  
(Copy to be attached - Mandatory)
17. Any other information relevant:.....

#### **Declaration by the Candidate**

I hereby declare that:-

- (i) All the above details / information given by me are true to the best of my knowledge.
- (ii) I have not taken any Apprenticeship training anywhere else.
- (iii) I shall produce original documents of my academic qualifications and/or caste certificate for verification during joining (if applicable only).
- (iv) I am fully aware and understand that there is no provision of permanent or temporary appointment for me on completion of my Apprenticeship training in DRDO or GTRE.

Date: \_\_\_\_\_ Name & Signature of Candidate.....  
(Name in block letters)

#### **DOCUMENTS TO BE SUBMITTED FOR VERIFICATION:**

| Sl.No. | Documents                                                                                                      |
|--------|----------------------------------------------------------------------------------------------------------------|
| 1.     | 10 <sup>th</sup> & 12 <sup>th</sup> Mark sheet and Certificate                                                 |
| 2.     | B.E/B.Tech /Diploma /ITI / Degree (B.com / B.Sc / B.A / BCA / BBA) : Mark sheets for all semesters / year wise |
| 3.     | PDC (Provisional Degree Certificate)                                                                           |
| 4.     | Caste Certificate (if applicable)                                                                              |
| 5.     | PWD Certificate (if applicable)                                                                                |
| 6.     | Photo ID card issued by Govt. of India / Aadhaar Card                                                          |
| 7.     | EWS certificate (if applicable)                                                                                |
| 8.     | Police Verification Certificate (District Authority)                                                           |
| 9.     | Registration certificate from NCVT/NATS portal                                                                 |
| 10.    | Medical Fitness Certificate                                                                                    |
| 11.    | Details of BANK ACCOUNT WITH AADHAR SEEDDED<br>(Copy of front page of Passbook)                                |

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**UNDERTAKING BY CANDIDATES FOR  
APPRENTICE TRAINEES (2025-26) AT GTRE**

**NATS / NAPS Enrolment ID No.** : \_\_\_\_\_

**Name of the Candidate** : \_\_\_\_\_

**Branch Applied for** : \_\_\_\_\_

1. I have ensured that, application form filled by me for “Apprenticeship Training Programme” (**Graduate Technical (Engineering - B.E / B.Tech) / Graduate Technical (General Stream – B.Com / B.A / B.Sc / BBA / BCA) / Diploma / ITI**) Trainees for the Year 2025-26 at GTRE meets the eligibility conditions in terms of **GTRE Advt. No. GTRE/HRD/026/2025-26 dated 04<sup>th</sup> April 2025**. I also understand that if at any stage of scrutiny of documents, selection or even after selection and joining or during training, it comes to notice that my candidature does not fulfill any of the eligibility conditions or the facts stated are not true or the documents enclosed by me are false/forged, my candidature shall be withdrawn immediately without assigning any reason.

2. I understand that, the Management reserves the right to amend / refix / cancel / suspend the selection process of Apprenticeship Training Programme at any time during the process without assigning any reason whatsoever. Further, I understand that the decision of the Management shall be final and binding.

3. I understand that my provisional shortlist / selection for the Apprenticeship Training Programme (2025-26) at GTRE does not carry any job guarantee.

4. I have attached the qualifying degree / exam certificate, which is as per CGPA/Percentage mentioned in my application for Apprenticeship Training at GTRE for the year 2025-26.

(Signature of the Candidate)