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**Student Startups & Innovation Policy**

**Govt. of Gujarat**

**GNLU LEGAL INCUBATION COUNCIL**

 **in association with**

**STUDENT STARTUPS & INNOVATION POLICY, GOVERNMENT OF GUJARAT**

 **organizes**

**National Film Making Competition on Entrepreneurship & Startups - 2018**

**Registration Form**

|  |
| --- |
| **About the Film**  |
| Title in Original Language | **:** |  |
| Title in English | **:** |  |
| Key Words | **:** |  |
| Duration of Film (Min, Sec) | **:** |  |
| Geographical Area of FilmCity, State, Country | **:** |  |
| YouTube Link of Film |  |  |
| Name of YouTube Link (In English) |  | Name of Film|Name of Person or Group|GLIC-GNLU 2018In DescriptionSubmitted to National Film Making Competition on Entrepreneurship & Startups - 2018Brief Description about film i.e. Synopsis |
| Synopsis (100 Words) | **:** |  |
|  |  |  |
| **About Direction** |
| Name of Director | **:** |  |
| Contact Address | **:** |  |
| Email | **:** |  |
| Mobile No. | **:** |  |
| Organization/Institutions | **:** |  |
|  |  |  |
| **Production** |
| Producer Name | **:** |  |
| Contact Address | **:** |  |
| Email | **:** |  |
| Mobile No. | **:** |  |
| Approximate Budget of Film | **:** |  |

Declaration :-

I/We hereby declare that I/We have not submitted present film for any competition. I/We hereby attest that details given above are accurate and correct. I/We shall adhere to the guidelines of the competition. I/We will abide by the decision of the organizer.

|  |  |
| --- | --- |
| Place :-  | Signature :- Put Image of Signature  |
| Date :-  | Name :-  |

Note :- Send soft copy of registration form in PDF to **glic@gnlu.ac.in** alongwith YouTube link of the film.