****

****

**Student Startups & Innovation Policy**

**Govt. of Gujarat**

**GNLU LEGAL INCUBATION COUNCIL**

**in association with**

**STUDENT STARTUPS & INNOVATION POLICY, GOVERNMENT OF GUJARAT**

**organizes**

**National Film Making Competition on Entrepreneurship & Startups - 2018**

**Registration Form**

|  |  |  |
| --- | --- | --- |
| **About the Film** | | |
| Title in Original Language | **:** |  |
| Title in English | **:** |  |
| Key Words | **:** |  |
| Duration of Film (Min, Sec) | **:** |  |
| Geographical Area of Film  City, State, Country | **:** |  |
| YouTube Link of Film |  |  |
| Name of YouTube Link  (In English) |  | Name of Film|Name of Person or Group|GLIC-GNLU 2018  In Description  Submitted to National Film Making Competition on Entrepreneurship & Startups - 2018  Brief Description about film i.e. Synopsis |
| Synopsis (100 Words) | **:** |  |
|  |  |  |
| **About Direction** | | |
| Name of Director | **:** |  |
| Contact Address | **:** |  |
| Email | **:** |  |
| Mobile No. | **:** |  |
| Organization/Institutions | **:** |  |
|  |  |  |
| **Production** | | |
| Producer Name | **:** |  |
| Contact Address | **:** |  |
| Email | **:** |  |
| Mobile No. | **:** |  |
| Approximate Budget of Film | **:** |  |

Declaration :-

I/We hereby declare that I/We have not submitted present film for any competition. I/We hereby attest that details given above are accurate and correct. I/We shall adhere to the guidelines of the competition. I/We will abide by the decision of the organizer.

|  |  |
| --- | --- |
| Place :- | Signature :- Put Image of Signature |
| Date :- | Name :- |

Note :- Send soft copy of registration form in PDF to **glic@gnlu.ac.in** alongwith YouTube link of the film.