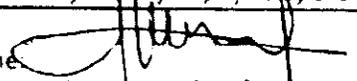
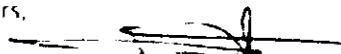


ORION WATER DISTRICT

Lati. Orion, Bataan 2102

Tel # (047) 240-4335

PURCHASE ORDER

SUPPLIER: <u>Andritech Industrial Sales Co.</u>		P.O. No.	<u>PO2025-10-157</u>		
		P.R. No.	<u>1827</u>		
ADDRESS: <u>Novaliches Quezon City</u>		DATE	<u>October 16, 2025</u>		
TIN: <u>008-196-000</u>		Mode of Procurement	<u>Shopping</u>		
Gentlemen:					
Please furnish this Office the following articles subject to the terms and conditions contained herein.					
Place of delivery: <u>Orion, Bataan</u>		Delivery Term: _____			
Date of delivery: _____		Payment Term: _____			
Item No.	Description	Quantity	Unit	Unit Cost	Amount
1	"Dynaflor" Submersible deepwell	1	lot	140,000.00	140,000.00
2	Pump Model DP30-3A 3 stages	0			
3	rated to deliver 160 GPM @100Ft	0			
4	TDH Constructed with stainless	0			
5	Steel Casing, Impellers and Shaft	0			
6	with Built in Check valve 3"	0			
7	discharge port coupled to FRANKLIN	0			
8	Submersible motor 5 Hp 230 Volts	0			
9	1 Phase, 60 Hz at 3500rpm, 1.155F	0			
10	4 in dia With FRANKLIN Control	0			
11	box for 5 Hp, 230 Volts 1 Phase	0			
12		0			
13	Full Voltage Magnetic Starter rated	1	lot	34,000.00	34,000.00
14	for 5 HP 230 Volts, Single Phase	0			
15	complete molded case circuit breaker	0			
16	magnetic contactor and Thermal	0			
17	overload relay under/over voltage relay	0			
18	liquid level control with electrodes	0			
19	lightning arrester, voltmeter ammeter selector	0			
20	switch stop/start push button pilot lights	0			
	nothing follows				
	TOTAL				174,000.00
Purpose: _____		Stocks			
<i>In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed</i>					
Conformed:  <u>NELVSON D. NATHANSON</u> Signature over Printed Name of Supplier		Very truly yours,  <u>ROMMEL C. QUICHO/ Procurement Officer</u>			
Date: _____		Noted by:  <u>CRISPIN Q. TRIAS/ General Manager</u>			
Funds Available: _____		Alobs No _____ Amount _____			
<u>LILIBETH F. CALDERON</u> Accountant					

BIDS AND AWARDS COMMITTEE (BAC)
Orion Water District

CERTIFIED TRUE COPY

By: _____ Date: 10-29-25