

ORION WATER DISTRICT

Lati Orion, Bataan 2102

Tel # (047) 240 4335

PURCHASE ORDER

| | |
|--|--------------------------------------|
| SUPPLIER: <u>Andritech Industrial Sales Co</u> | P.O. No. <u>PO2025 10 156</u> |
| ADDRESS: <u>Novaliches Quezon City</u> | P.R. No. <u>1831</u> |
| TIN: <u>008-196-000</u> | DATE: <u>October 16, 2025</u> |
| | Mode of Procurement: <u>Shopping</u> |

Gentlemen,

Please furnish this Office the following articles subject to the terms and conditions contained herein.

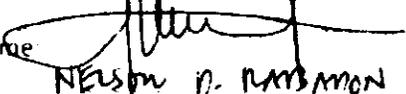
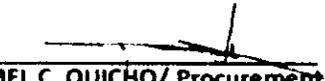
Place of delivery: Orion Bataan
Date of delivery: _____

Delivery Term _____
Payment Term: _____

| Item No. | Description | Quantity | Unit | Unit Cost | Amount |
|----------|--|----------|------|-----------|------------|
| 1 | "Dynaflor" Submersible deepwell | 1 | lot | 72,000.00 | 72,000.00 |
| 2 | Pump Model DP14A-05, 5 stages | 0 | | | |
| 3 | rated to deliver 80 GPM @100ft | 0 | | | |
| 4 | TDH Constructed with stainless | 0 | | | |
| 5 | Steel Casing, Impellers and Shaft | 0 | | | |
| 6 | with Built in Check valve 2" | 0 | | | |
| 7 | discharge port coupled to FRANKLIN | 0 | | | |
| 8 | Submersible motor 3 Hp 230 Volts | 0 | | | |
| 9 | 1 Phase, 60 Hz at 3500rpm, 1 15SF | 0 | | | |
| 10 | 4 in dia. With FRANKLIN Control | 0 | | | |
| 11 | box for 3 Hp, 230 Volts 1 Phase | 0 | | | |
| 12 | | 0 | | | |
| 13 | Full Voltage Magnetic Starter rated | 1 | lot | 37,000.00 | 37,000.00 |
| 14 | for 3 HP 230 Volts, Single Phase | 0 | | | |
| 15 | complete molded case circuit breaker | 0 | | | |
| 16 | magnetic contactor and Thermal | 0 | | | |
| 17 | overload relay under/over voltage relay | 0 | | | |
| 18 | liquid level control with electrodes | 0 | | | |
| 19 | lightning arrester, voltmeter ammeter selector | 0 | | | |
| 20 | switch stop/start push button pilot lights | 0 | | | |
| | **nothing follows** | | | | |
| | TOTAL | | | | 109,000.00 |

Purpose: _____ Stocks

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

| | |
|--|--|
| Conformed  <u>Nelson D. Robinson</u> Signature over Printed Name of Supplier _____ Date | Very truly yours,  <u>ROMMEL C. QUICHO/ Procurement Officer</u> Noted by:  <u>CRISPIN Q. TRIAS/ General Manager</u> |
|--|--|

Funds Available: _____

LILIBETH F. CALDERON
Accountant

Alobs No _____
Amount: _____

BIDS AND AWARDS COMMITTEE (BAC)
Orion Water District

CERTIFIED TRUE COPY

By: _____ Date: 10-29-25