

**ORION WATER DISTRICT**

1000 N. 1st Street, Helena, Montana

June 2, 2025

**Ms. SAGE ANN DE GERONIMO**

State Auditor

1000 N. 1st Street, Helena, Montana

Helena, Montana, Helena, Montana

**NOTICE TO PROCEED**

Dear Ms. Geronimo,

Pursuant to the BAC RESOLUTION #11 signed on 2<sup>nd</sup> day of June, 2025 this notice is hereby given to Mr. CRISPIN O. TRIA CORPORATION, that contract may proceed on the procurement of paper and fitting effective the 2<sup>nd</sup> day of June, 2025.

Upon receipt of this notice, you are responsible to perform the services stipulated under the applicable contract.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to Orion Water District.

Sincerely yours

  
Mr. CRISPIN O. TRIA  
General Manager

I acknowledge receipt of this notice



.....  
Name of Bidder/Representative and Signature

6/2/25

.....  
Date of Receipt