#### FORM A PERFORMANCE TARGETS

## LWD NAME: ORION WATER DISTRICT (ORIWAD)

| MFOs AP                                             | MFOs AND PERFORMANCE INDICATORS                                                                                          | FY 2015 ACTUAL<br>ACCOMPLISHMENT                                         | FY 2016<br>TARGET         | RESPONSIB<br>LE OFFICE /<br>UNIT | FY 2016 ACTUAL<br>ACCOMPLISHMENT RATE                                                                           | ACCOMPLI<br>SHMENT<br>RATE | REMARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Water Faci                                       | A. Water Facility Service Management                                                                                     |                                                                          |                           |                                  |                                                                                                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2016 Budget                                         |                                                                                                                          |                                                                          |                           |                                  |                                                                                                                 |                            | en de metare, de septembre de mente persona des des des des mensors de mesos de mesos de mesos de mesos de mes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PI 1<br>(Quantity)<br>Access to<br>potable<br>water | Percentage of barangay with access to potable water against the total number of barangays within the coverage of the LWD |                                                                          | 19<br>Barangays<br>or 83% | Technical                        | 19 Barangays                                                                                                    | 100%                       | Will negotiate for the a other water systems i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Ol 2<br>(Quality)<br>Reliability of<br>Service      | Percentage of household connections receiving 24/7 supply of water                                                       | 100%<br>(5,004 out of 5,004<br>households)                               | 100%                      | Technical                        | 100%<br>(5,361 out of 5,361<br>households)                                                                      | 100%                       | All concessionaires re<br>adequate wate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| । 3<br>(Timeliness)<br>Adequacy                     | Source Capacity of LWD to meet demands for 24/7 supply of water                                                          | 225%                                                                     | 200%                      | Technical                        | Total Rated Capacity –<br>2,596,129.92 cu.m.<br>Total Demand Requirement -<br>1,274,966 cu.m.<br>203.62%        | 102%                       | Continuous upgrade of Low capacity motor pur upgraded to high capac Depending on the well'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <ol><li>Water Distr</li></ol>                       | B. Water Distribution Service Management                                                                                 |                                                                          |                           |                                  |                                                                                                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2016 Budget                                         |                                                                                                                          |                                                                          |                           | -                                |                                                                                                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Quantity)<br>NRW                                    | Percentage of unbilled water to water production                                                                         | 19%                                                                      | 20%                       | Technical and Commercial         | 20%                                                                                                             | 100%                       | Proper installation o<br>prevent leaks. Leak re<br>prioritize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 012                                                 | Average deviation from PNSDW                                                                                             | None                                                                     |                           |                                  |                                                                                                                 |                            | Minimum chlorine resid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Quality)<br>Potability                              | (chlorine residual requirements) from January 1 to December 31                                                           | Always within the acceptable range                                       | None                      | Technical                        | None                                                                                                            | 100%                       | sources. Always within range.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 71 3<br>Timeliness)                                 | Average response time to restore service when there are                                                                  | For minor repairs, within 30 mins.                                       | With 30                   |                                  |                                                                                                                 |                            | The Technical team repairs leaks & oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Adequacy /<br>Reliability of<br>Service             | interruptions based on the Citizen's Charter of LWD proposed for approval by CSC                                         | Maximum of 8 hours for major repairs (depending on the scale of repair). | mins.                     | Technical                        | Within 30 mins.                                                                                                 | 100%                       | Purchased several unit for continuous water power failu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                     |                                                                                                                          |                                                                          |                           |                                  | and the second contraction of the second contraction of the second contraction of the second contraction of the |                            | The state of the s |

#### PERFORMANCE TARGETS FORM A

## **LWD NAME: ORION WATER DISTRICT (ORIWAD)**

| PI 3                                                                                                                                                                                                                                                                                                       | PI 2                                                                                                                                                                                                                                                                                                                 | 3                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| b. Compliance with LWUA reporting requirements in accordance to content and period of submission i.e. Monthly Data Sheet, Balance Sheet, Income Statement, Cash Flow Statement, Microbiological/Physical/Chemical/Chlorine residual report, Approved WD budget with Annual Procurement Plan, Annual Report | a. Compliance with COA reporting requirements in accordance with content and period of submission Submission of five financial reports i.e. Balance Sheet, Statement of Income and Expenses, Statement of Cash Flows, Statement of Government Equity, Notes to Financial Statement, Report on Ageing of Cash Advance | MFOS AND PERFORMANCE INDICATORS          |
| All required reports<br>submitted to LWUA<br>on time.                                                                                                                                                                                                                                                      | All required reports submitted to COA on time.                                                                                                                                                                                                                                                                       | FY 2015 ACTUAL<br>ACCOMPLISHMEN<br>T     |
| 100% compliance<br>on time                                                                                                                                                                                                                                                                                 | On or before<br>February 14, 2017                                                                                                                                                                                                                                                                                    | FY 2016 TARGET                           |
| Administration,<br>Commercial &<br>Technical                                                                                                                                                                                                                                                               | Administration & Commercial                                                                                                                                                                                                                                                                                          | RESPONSIBLE OFFICE / UNIT                |
| All required reports submitted to LWUA on time.                                                                                                                                                                                                                                                            | All required reports submitted to COA on time.                                                                                                                                                                                                                                                                       | FY 2016 ACTUAL<br>ACCOMPLISHMENT<br>RATE |
| 100%                                                                                                                                                                                                                                                                                                       | 100%                                                                                                                                                                                                                                                                                                                 | ACCOMPLISH<br>MENT RATE                  |
| Oric<br>Distric<br>con<br>subr<br>rep<br>requir                                                                                                                                                                                                                                                            | Orid<br>Distric<br>con<br>subr<br>rep<br>requii                                                                                                                                                                                                                                                                      | R                                        |

**Recommending Approval:** 

Planning Officer Monay Edna B. Rames

Jan 11,2017

date

Prepared by:

Genie T. Reves

date

Jan 11,2017

Daphné N. Cajayon Agency Head

Approved by:

Jan 11,2017

#### FORM A PERFORMANCE TARGETS

WD NAME: ORION WATER DISTRICT (ORIWAD)

| MFOS AND                                                   | MFOs AND PERFORMANCE INDICATORS                                                                                                                                                                                                                                                                                                                                                                                                | FY 2015 ACTUAL ACCOMPLISHMENT                                                                                                                                                                       | FY 2016 TARGET                                                                    | RESPONSIBLE<br>OFFICE /                        | FY 2016 ACTUAL<br>ACCOMPLISHMENT RATE                                                                 | ACCOMPLIS<br>HMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REMARI                                                                                                                                                                                                         |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| upport to Operation                                        | Operation                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                                                   |                                                |                                                                                                       | The second secon |                                                                                                                                                                                                                |
| 016 Budget                                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                   |                                                |                                                                                                       | And the second s |                                                                                                                                                                                                                |
| PI 1 Staff<br>roductivi<br>ty Index<br>PI 2<br>ffordabilit | one (1) position for every one hundred (100) service connections for Category D, and one hundred twenty (120) service connections for Categories A to C, shall be strictly observed in the determination of the total number of positions in a LWD Reasonableness/Affordability of water rates to consumers with access connections. Water rate for the 1 <sup>st</sup> cu.m. must not exceed 5% of the average income of LIG. | 1:185 Ratio  As of Dec 31,2015 27 employees vs 5,004 active connections  5,004 active for 1 <sup>st</sup> cu.m. – P150.00  Average Income of LIG – P13,996.70 5% of Average income of LIG – P699.84 | 1:185 Ratio  No water rate increase for 2016. No increase in membership fee also. | Admin &<br>Commercial<br>Admin &<br>Commercial | 1:214 Ratio As of Dec 31, 2016 25 employees vs 5,361 active connections Same water rate. No increase. | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Increase in conbecause of vario mainline exparantellines for improve (upgrading of increase in pipe durate increase in pipe durate increase ef 10,2010 (with hearing). No plar rate increase succeeding years. |
| PI 2<br>ffordabilit<br>Y                                   | Reasonableness/Affordability of water rates to consumers with access connections. Water rate for the 1 <sup>st</sup> cu.m. must not exceed 5% of the average income of LIG.                                                                                                                                                                                                                                                    | Water rate for 1 <sup>st</sup> cu.m. – P150.00<br>Average Income of LIG – P13,996.70<br>5% of Average income of LIG –<br>P699.84                                                                    | No water rate increase for 2016. No increase in membership fee also.              | Admin &<br>Commercial                          | Same water rate. No increase.                                                                         | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Last increase ef 10,2010 (with hearing). No plar rate increase succeeding years.                                                                                                                               |
| PI 3<br>Lustomer<br>atisfactio                             | Percentage of Customer Complaints acted upon against received complaints                                                                                                                                                                                                                                                                                                                                                       | 100%                                                                                                                                                                                                | 100%                                                                              | Tech &<br>Commercial                           | 100%                                                                                                  | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | We immediately complaints the possible time.                                                                                                                                                                   |
| eneral Adm<br>016 Budget                                   | eneral Administration and Support Services (GASS) 016 Budget                                                                                                                                                                                                                                                                                                                                                                   | es (GASS)                                                                                                                                                                                           |                                                                                   |                                                |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                |
| PI 1                                                       | Financial viability & sustainability of LWD operations (Collection Ratio, Operating Ratio, Current Ratio).                                                                                                                                                                                                                                                                                                                     | Collection Ratio – 90.18%<br>Operating Ratio – 82.70%<br>Current Ratio – 8                                                                                                                          | Collection Ratio – 90%<br>Operating Ratio – 82%<br>Current Ratio – 5              | Admin &<br>Commercial                          | Collection Ratio – 91.14% Operating Ratio – 82.91% Current Ratio – 5                                  | 101%<br>101%<br>100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101.27% achiev Collection Rati Collection efficiency higher than Years 2 Despite the construction own office buildi Bank is much high payables.                                                                |

### **DETAILS OF DELIVERY UNIT/OFFICE PERFORMANCE INDICATORS AND TARGETS** FORM A-1

# **LWD NAME: ORION WATER DISTRICT (ORIWAD)**

| Delivery Unit 1<br>Delivery Unit 2<br>Delivery Unit 3                      | D. General Adı                                        | Delivery Unit 1 Delivery Unit 2 Delivery Unit 3      | C. Support to Operations (STO) | Delivery Unit 1<br>Delivery Unit 2<br>Delivery Unit 3 | B. Water Distri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Delivery Unit 1<br>Delivery Unit 2<br>Delivery Unit 3 | A. Water Facility Service Management | Major Final Outputs / Responsible Bureaus        |
|----------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|--------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|--------------------------------------------------|
| Financial<br>Viability                                                     | ninistration a                                        | Staff<br>Productivit<br>y Index                      | perations (S                   | Quantity                                              | bution Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quantity                                              | ty Service Ma                        | Performan<br>ce<br>Indicator 1                   |
| Collection Ratio – 90% Operating Ratio – 82% Current Ratio – 5             | D. General Administration and Support Services (GASS) | 1:185                                                | 10)                            | 20%                                                   | B. Water Distribution Service Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19 barangays                                          | anagement                            | FY 2016 TARGET for<br>Performance<br>Indicator 1 |
| Collection Ratio – 91.14%<br>Operating Ratio – 82.91%<br>Current Ratio – 5 | ASS)                                                  | 1:214                                                |                                | 20%                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                  |                                      | FY ACCOMPLISHMENT for Performance Indicator 1    |
| Compliance<br>with COA<br>Reporting<br>Requirement                         |                                                       | Affordability                                        |                                | Quality                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quality                                               |                                      | Performanc<br>e Indicator<br>2                   |
| On or before<br>February 14,<br>2017                                       |                                                       | Water Rate<br>for 1 <sup>st</sup> cu.m. –<br>P150.00 |                                | None                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                  |                                      | FY 2016<br>TARGET for PI 2                       |
| Submitted prior the deadline.                                              |                                                       | Same water rate. No increase.                        |                                | None                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                  |                                      | FY 2016<br>ACCOMPLISH<br>MENT for PI<br>2        |
| Compliance with LWUA Reporting Requirements.                               |                                                       | Customer<br>Satisfaction                             |                                | Timeliness                                            | A COLUMN TO THE PARTY OF THE PA | Timeliness                                            |                                      | Performance<br>Indicator 3                       |
| 100%<br>compliance<br>on time                                              |                                                       | 100%                                                 |                                | 30 minutes                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200%                                                  |                                      | FY 2016 TARGET for Performance Indicator 3       |
| 100%<br>compliance<br>on time                                              |                                                       | 100%                                                 |                                | Within 30 minutes.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 203%                                                  |                                      | FY 2016<br>ACCOMPLIS<br>HMENT for<br>PI 3        |
| 5 8 O                                                                      |                                                       | <u> 등 원</u>                                          |                                | se se ot                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | # # 6 B P F                                           |                                      |                                                  |

Prepared by:

Planning Officer

Jan 11,2017

Genie T. Reves

date Jan 11,2017

Amcy yew Daphne N. Cajayon

Approved by:

Agency Head

date Jan 11,2017